#### UNIVERSITY OF NORTH FLORIDA



# what's happening

Vol. 1 No. 7

#### published biweekly by the division of student activities

Bob Patterson Entertains UNF

Last week three men braved the cold wind and student apathy to do what they enjoy ... hoping to find a few fellow beings with their heads in the same area. Changing the scene from country to rock, their stabs and appeals fell on dulled ears and dead emotions. Who were they? Bob Patterson--singer, song writer, instrumentalist, and group. What kind of a man sings into the wind? The kind that drops a scalpul and medical school to cut chords instead of people. The kind that prefers saving the sounds rather than catering to an overfed generation. The kind that Uncle Sam snaps up when you drop out of med. school to play quitar instead. Well, Navy life wasn't it either so in 4 years Bob formed a group and did what he wanted to do...make music · sooth the soul, help people forget their problems. Seven years and two children later, Bob Patterson has been places. Having done the northern circiut, he is now operating out of St. Augustine. He has been on the Mike Douglas show for the TV buffs, and quite a few top dogs have heard his sounds. But Bob prefers the college scene to the smoke filled

bars. College kids care more and really appreciate what a man tries to do when he puts his philosophy to verse and his soul to song. Well, we really showed him didn't we? Why at one time it was estimated almost 60 people turned out to listen to him. But then acain, it was a small group that made it on the ark. Those who were there will tell you what you missed. Salvation though, costs only five dollars sent to Bob Patterson Album, PO Box 411 St. Augustine, Florida 32084. Bob Patterson was "WHAT'S HAPPENING".

#### Funds For UNF students

The slogan goes "never borrow money needlessly, but when you must..." For many students at UNF each approaching quarter looks like their last because they just can't seem to get their money together. But it doesn't need to be that way.

The Office of Financial Aid on campus has many scholarship and student loan programs available to the needy student who finds his financial situation a financial disaster area. And the nice thing about most of the loans is that you don't have to be an "Einstein" to qualify for them.

It is estimated that if you are an

undergraduate living at home your total costs for attending UNF for 3 quarters will come to \$1945. If you are an undergraduate (self-supporting), the total cost per year (4 quarters) jumps to \$3094. This of course includes such variables as food, housing, personal items and transportation which you know the price of always goes up!

All financial aid awards are based on the individual needs of students, the cost of attendance at the university, and the availability of funds.

It takes approximately six weeks for all application procedures to be completed. So if it looks like you might need some extra money to make it through next quarter (which is just about 7 weeks away) now is the time to go to financial aid. They are there to help keep you in school, but they can't do it unless they know you need help. Stop by today and check it out.

#### Movies on campus

Soon to come to IMF campus, a hard to turn down proposition for only \$.50. "his coming semister we will have such greats as "Airport", "Play Misty For Me" and "Psycho". So be on the lookout for posters, bullitins and other future information.

### Club News

The Sawmill Slouch is the beautiful band of swamp that you cross every day when you come to UMF. Bet you didn't know that, did you? There are a lot of other things you probably do not know about our campus' physical make-up. Among the more interesting animals inhabiting our woods are black bear, wild hogs, armadillos, deer, bobcat, raccoon, wild turkey, alligators, and many species of little birdies. Find out about these fascinating subjects and more, by joining the Sawmill Slough Conservation Club. It is now organizing, and club plans include focusing attention on all subjects pertaining to enviormment.

Specifically, activities for the future include recycling projects, political action, campus development, field trips, camping, canoeing, population planning and other environmentally oriented issues. For further information concerning this organization contact the club's secretary, Ms. Gerry Ray, in the Student Health Services Office #2421.

#### Nancy Lytle

There is a new club on the campus of North Florida. The Marketing Club held its first meeting last Thursday, February 1st. Acceptance on a proposed constitution was voted upon and organizational committees were formed. The club has faculty advisors consisting of Dr. Nylen and Dr. Salter of the Marketing Department. Club membership is open to all students and up-coming meetings will be publicized in advance.

Further meetings will be both interesting and informative, being of special interest to business students and of general interest to all students.

#### M. Raymond Marketing Club

In order to give all factions of the University an opportunity to evaluate and make recommendations concerning intramurals, extramurals, and recreational programs at UNF, an Intramural Advisory Board has been established by the Department of Health and Physical Education. Members will be made up of faculty, staff and students. The faculty and staff members have been appointed. It is the desire of the department that three students from each college be elected by the General Assembly. All students are invited to serve---not just members of the General Assembly. This election has been included on the agenda of the General Assembly meeting on February 14. All members of the student body, faculty and staff are urged to submit their choices of nominees to the Nominating Committee, c/o Joyce Reynolds, in room #2223, building #001, extension #2840, no later than 5 pm., Monday, February 12, 1973.

The UNF colony of Alpha Phi Omega, National Service Fraternity will hold open meetings on Friday February 16, and Tuesday, February 20. All students who have a desire to serve their community and the campus are invited to attend. Information concerning the fraternity, projects, and membership will be available. The meetings will be held at 12:00 noon in Room #2203 building #004.

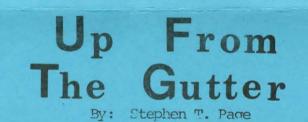
Poger Callas 733-7719

On Thursday, January 25, 1973 the members of the Propeller Club, (which is a business organization open to ALL business students), left the campus of UNF to embark on a tour of the facilities of Pyder Truck Lines, Inc. This tour was unique in that it consisted of mini work shops between the members of the club, and the cheif employees of Pyder in their related field of study. This was unique as are most characteristics of this different organization.

Future plans are currently shaping up for the Propeller Club. On February 16, we are planning a banquet. The invitation is open to all interested parties. For further information or reservations, contact the secretary in Transportation and Ianquistics. Also, we will have a presentation and recieve our charter on the 22 of February. The presentation will be made by the downtown Propeller Club.

Do you want to experience with succuss? Contact either Jerry Nelson, Bob Stanton, or Leonard Marrick. Being a member of an organization such as this, is like having a bank check given to you. Want to know why? Check us out!!!

> Leonard Marrick Secretary



FIASH!! You don't have to believe in evolution to believe in ecology. You don't even have to spend 3 hours a day picking up someone elses trash, or do you have to stop buying preserved foods or bury your carbage in a compost heap.

There is this little club on campus that struts around on spindly legs, called the Sawmill Slough Conservation Club, and they would be tickled to death (depending) to have someone show interest in what they are trying to do. Its hard, you know, to save the world when nobody wants to listen. So where do you fit in? Well, if it isn't on a club camping trip or cance run, then maybe its in a famous bull session. Got the picture? Well, suppose you didn't want to suffer to help your planet. Suppose you had a choice (painless) of putting your aluminum cola can in one trash can and your super forever candy wrapper in another can next to the first. Suppose they were marked and all you had to do was put your mind in gear and read the label and put the metal in one can for recycling and the paper in another for the same purpose. Suppose it didn't hurt and you didn't have to walk a mile or donate a dollar, but just move your arm and swish .... you'd have helped save the world. If not, don't blame me when big brother digs up your yard which is really a landfill project looking for old aluminum cans 'cause it suddenly became scarce. Remember the Alamo! Remember the Maine, remember the fuel oil shortage? We told you

### Thoughts;

thoughts while into Bob Patterson, on campus, in sand braving the open "corridors" Thanks to Student Activities.

Ruth F. Skapyak

"AU MATTIRAL"

Sorrowful music!

On a sunny day

Fchoes through the

"Corridors"--

Maiting-picking-wanting.

It is good-it shares

As it flows through

The breeze.

Ground sandy-pines wave

Oak bare!

Beards are - tresses fall

Music??? YFS!!

### Screening A Success

Sickle cell testing was done on campus "ehruary 7, by the Youth Ongress cickle Cell Anemia Program. Me want to thank all the volunteers who made the program possible. There was a tremendous turn out of students and staff. Four positive traits were found and the people have been referred for further testing at University Hospital. Counceling was given following each blood test. For those referred the youth congress will conduct further sessions. Dr. Herald Stine, Dent. of Matural Sciences has offered his assistance to referred students if they have any further questions. The youth congress has donated various publications to the health office concerning sickle cell anemia. All students and staff are encouraged to read this information.

Delores Frazier, minister of information, from the UNF Black Student. Union will conduct a survey of evening students to determine if further screening will be conducted.

MO-OP ASSIGNMENTS AVAILABLE FOR SPRING OUARTER Please apply in the co-op office, Room 1101 in Student Affairs, before 2/16/73 FOR STUDENTS INTERFSTED IN A CARFER IN SALES Graham Tones Paper Company - \$500 per month beginning salary. Coastal States Life Insurance Company \$500 per month co-op; part time \$75. per week. Coca Cola Company of Jacksonville \$115. to 135 per week. TNSTIPLICTTOMAL ATOF FOR READING, GRADES 1-5 \$1.75 per hour. APPLICATIONS MEEDED Need applications from psychology and business majors for possible co-op assignments that may become available

for spring quarter '72-'73.

Jack R. Jetcher, Chairman Department of Health and Physical Education

SO.

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## Happenings and Things

CHEAP \$\$\$ MOVIES: Students are welcome to watch movies at Jacksonville University for only \$.25. Student, staff, and faculty ID cards are required. Check for a listing of movies on the bullitin board in the Student Activities Office.

FOR SALE: Singer Spartan Sewing machine. Head only, excellent condition \$40.00. Call Duncan evenings at 388-9242 

FOR SALE: Like new 1970 Silver Knicht mobile home, 12 × 56 bath and a half, two bedrooms, living room (fully carpeted) all kitchen appliances. Interested parties please contact Chandler Platt in the Psychology Dept. (ext. #2570).

FOR SALE: Excellent condition Globe Wereke desk, two drawer (with lock), payed \$149.50 for it - will sell for \$80.00 cash. Top is 2' X 4'. Again interested parties are asked to contact Chandler Platt in the Psychology Dept. \*\*\*\*\*

FEMALE ROOMATE WANTED: Currently living in the San Marco area. Interested parties should contact Cathy Owen at 396-7447.

ANY STUDFNT, faculty member or administrator who has an announcement they want placed in the newsletter, should bring it to the Student Activities Office, room #2401. The announcements can be activities, items of interest, articles for sale, rooms to rent, etc. Deadline for the next issue is Tuesday, February 20, 1973.

This public document was promulgated to inform students about student activities at UNF at an estimated cost of \$1,119. annually or \$.053 per copy.

PARKING !! If you dislike the Transportation and parking problems the campus now has, why not do something about it. Pick up a traffic code book, read and revise it the way you think it should be done, then return it to Jerry Melson or Jim Napier with the committee on Transportation and parking. If you don't, how do you expect anything to be done which will benefit you now and in the future.

COLLEGE OF EDUCATION STUDENTS: Application for field experience placement for the Spring quarter, 1973, MUST be submitted February 27-28 for students currently enrolled and planning to be enrolled Spring quarter. New students for Spring quarter must apply for field experience placement March 14, 15, or 16.

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TICKETS for all Jacksonville Baron home hockey games are now available to faculty, staff and students. They may be purchased at the cashier's window of Finance and Accounting for a \$1.00 discount from the regular price. Box seats are \$3.00 and general admission are \$2.00. Tickets for the Jacksonville Baron vs. Tidewater game on February 15 are presently on sale.

THE BOOKSTORE in an effort to keep the pace will be adding new items almost daily. Check out the new insignured glass wear, the new ceramic much, the new gaaster dolls, the new brands of candy, new posters. If you have any suggestions please feel free to drop in and discuss some with Uncle Marty and check out his "new mustache".

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\*\*\*\*\*\*\* BSU: The UNF Black Student Union is sponsoring events each day February 12-15 in accordance with National Black culture week. Events planned for each day will be posted at various points around campus. The main event will feature the Fdward Maters College Chorus, Tuesday, February 13, at 12 noon in room #1303 in building #004. All students are invited to participate in these events.

DANCE: UNF's first dance will be a post Valentines Dance held in parking lot #4 on Thursday, February 15, from 12:00 to 2:30 in the afternoon. Society Band Leader is our own Gerald Cassonova. Everyone is invited to attend.