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AVPR (ARKHIV VNESHNEI POLITIKI ROSSII) AND THE ORTHODOX EAST

by

Theophilus C. Prousis
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RUSSIA'S RELIGIOUS INTERACTION with the Orthodox East in the nineteenth century holds both historical and contemporary significance. The Byzantine Orthodox heritage influenced the ideology and practice of tsarist autocracy and helped shape Russian religious culture, national consciousness, and collective memory. The Orthodox faith also inspired a multifaceted relationship between Russia and Eastern Orthodox peoples and lands of the former Byzantine Empire, a connection that continued to link Russia and the Orthodox or Greek East until 1917. Among the diverse manifestations of contemporary Russia's rejuvenated Orthodox identity—restoration of churches and monasteries, revived appreciation of medieval art and architecture, reestablishment of Sunday schools and Bible study, legalization of religiously inspired charity—is renewed interest in the topic of Russian Orthodoxy's impact on tsarist history, society, and culture. The study of Orthodoxy's prominence in Imperial Russian perceptions of and relations with the Near East deserves closer scrutiny by historians of Russian state, society, culture, and Eastern policy than it has hitherto received. Such scrutiny should be grounded in the wealth and variety of archival, manuscript, and published resources located in repositories of the former Soviet Union.

This article contributes to the Russian scholarly tradition of *istochnikovedenie* (study of sources) by identifying selected documents in Moscow's Arkhiv Vneshnei Politiki Rossii (AVPR, Archive of Russian Foreign Policy) on Imperial Russia's religious contacts with the Greek East during the nineteenth century. Describing the rich and diverse sources available in the archival/manuscript collections of Russia, Ukraine, and other parts of the former USSR is an essential task in laying the foundation for a more precise and systematic account of Russian religious and cultural ties to the Greek East than has hitherto been the case. The pioneering work of the Russian historian and palaeographer Boris Fonkich,

who has tapped Russian and Ukrainian unpublished holdings in his excellent studies on post-Byzantine contacts between Muscovy and the Greek world, demonstrates the value of *istochnikovedenie* as a crucial tool for research in the Greco-Slavic field.¹ Fonkich is currently preparing a multivolume guide to the extensive materials on Greco-Russian religious and cultural relations that are located in Moscow's Russian State Archive of Ancient Acts (RGADA, *fond* [collection] 52, "Otnosheniia Rossii s Gretsiei" ["Russia's Relations with Greece"]). Fonkich's research focuses on the period from 1453 to the early eighteenth century, but it is hoped that he and other specialists will continue to investigate archival and manuscript resources for subsequent eras in the history of Russia's religious identification with the Greek, Slavic, Romanian, and Arabic regions of the Orthodox East.

In his seminal work, *The Byzantine Commonwealth*, Dimitri Obolensky has described Byzantium, the Balkans, and medieval Russia as an association of Christian peoples and lands cemented by Eastern Orthodoxy and Byzantine civilization. The commonwealth's most essential bond, the Orthodox faith, opened numerous avenues of contact and interaction, including travel, trade, diplomacy, emigration, and pilgrimage. Byzantine models permeated virtually all aspects of Russian religious and cultural life, such as church ritual, music, monasticism, architecture, iconography, and hagiography.² Obolensky's study ends with the Ottoman conquest of the Balkans, but the concept of a religiously grounded commonwealth continued in the post-Byzantine era. A mutual Byzantine Christian framework made the commonwealth a viable cultural entity until the nineteenth century, when the rise of ethnic nationalism, irredentism, and other centrifugal forces associated with nation-state building in the Balkans gradually eroded the commonwealth's religious and cultural unity.³

Russian relations with the wider world of Greek, Slavic, Romanian, and Levantine Christians are best studied by tapping the rich and extensive materials in libraries, archives, and manuscript collections of the former USSR, in particular Moscow, St. Petersburg, Odessa, Kiev, and Lvov. Some of these resources have been utilized not only in Fonkich's scholarly works but in older studies by Russian church historians, such as Nikolai Kapterev, to describe the variety of Greco-Muscovite religious contacts in the fifteenth, sixteenth, and seventeenth centuries.⁴ Muscovite tsars and patriarchs donated funds to the four Eastern patriarchates and to other centers of Orthodox spirituality in the Near East. Russian clergy and monks visited Mount Athos and returned to Muscovy with Greek religious manuscripts. Greek educators, translators, and churchmen who settled in Muscovy also brought Byzantine Greek learning and scholarship. Orthodox brotherhoods in Nezhin and Lvov, funded partially by Greek and Russian traders, founded schools and churches to defend Orthodoxy against Catholicism in the embattled Ukraine. Such were the most prominent features of Moscow's continued religious nexus with the Greek East.⁵

Tsarist expansion in the Near East and commercial access to the Black Sea widened the framework of Greco-Russian relations and created a

confluence of Russian state and Balkan national interests. Russo-Turkish wars weakened the Ottoman Empire and increased Balkan resistance to Ottoman rule. Russian protection of the sultan's Orthodox Christians, granted in the Treaty of Kutchuk-Kainardji (1774), prompted tsarist intervention for broader goals, such as Russian influence in Constantinople, the Straits, and the Danubian Principalities. The Eastern Question became a multifaceted issue for Imperial Russia, with defense of Orthodoxy interacting with commercial, military, and strategic considerations.⁶ For Greeks and other Orthodox subjects of the Porte, the northern coast of the Black Sea and *Novorossia* (New Russia) as a whole beckoned as a haven where they could practice their faith, build their own schools and churches, engage in trade, fishing, and farming, and participate in various branches of tsarist state service. This Russian connection, in particular official and unofficial assistance, provided a major impetus for national independence movements organized by Greeks, Serbs, Bulgars, and other Christians of the Orthodox East.⁷

AVPR holds abundant and diverse materials on commerce, diplomacy, espionage, consular activity, and other aspects of Russian involvement in the Near East. Soviet scholars, most notably Irina Dostian and Avgusta Stanislavskaja, have worked in AVPR to chronicle Russo-Balkan and Greco-Russian relations of the eighteenth and nineteenth centuries.⁸ Grigorii Arsh deserves special recognition for investigating Russian consular reports on the Ottoman Empire and for unearthing many documents both in AVPR and in other archives. Arsh's studies detail the activities of Russia's Greek communities, the Russian service career of Ioannis Kapodistrias, Greece's first president, and several related themes in the history of Imperial Russia's ties to the Greek world.⁹

For all of their substantive contributions to the Greco-Slavic field, however, Soviet scholars have generally neglected the religious dimension of Russian identification with the Orthodox East and have thus not fully utilized AVPR's files on the subject. The fourteen-volume documentary collection on Imperial foreign affairs between 1801 and 1826, published by Ministerstvo inostrannykh del SSSR (Ministry of Foreign Affairs, USSR), contains information on tsarist protection of Orthodox Christians in the Near East, but the vast majority of documents on Russo-Balkan and Russo-Ottoman matters deal with Black Sea commerce and with Russian policy toward Serbia, Greece, Moldavia, Wallachia, and other Balkan lands.¹⁰

The research of a handful of Western specialists attests to the importance of AVPR for studying Russia's Orthodox connection to the Near East. Stephen Batalden, Hugh Ragsdale, and David Goldfrank briefly worked in AVPR for, respectively, their studies on the Greek church hierarchy and scholar Eugenios Voulgaris, Catherine II's Greek Project, and Prince Aleksandr Menshikov's extraordinary mission to Constantinople in 1853.¹¹ Because Western scholars have only recently been granted unrestricted access to AVPR, they face the critical need of identifying basic holdings on Russia's religious interactions with the Greek East. Indeed, most of the relevant documents are unstudied and virtually unknown, and identifying them will thus benefit Western as well as Russian and

Ukrainian scholars interested in exploring Imperial Russia's religious and cultural ties to the Near East.

The following compilation of materials is the result of three weeks of research in AVPR during the summer of 1993. The Archive's history, organization, and working conditions have been described by Patricia Grimsted and Hugh Ragsdale.¹² Working in AVPR has many of the same obstacles and frustrations that scholars encounter in virtually all archival and manuscript repositories of the former Soviet Union. Perhaps most noteworthy is the sense that more documents on any given topic probably exist but accessing them is difficult for reasons ranging from time constraints to the perennial *remont* (restoration) that closes specific holdings and in some cases entire archives for long periods of time. One advantage of working in AVPR is the 1988-1989 *Putevoditel'* (*Guide*) that is available for consultation in the main reading hall, a spacious and comfortable room on Bol'shaia Serpukhovskaia ulitsa (Serpukhovskaia/Dobryninskaia metro stations). Names, numbers, and brief descriptions of various *fondy* (collections) can be readily gleaned from the *Putevoditel'*.¹³

This guide to AVPR sources on Russia's religious interaction with the Orthodox East is neither comprehensive nor exhaustive. It does, however, introduce scholars to the wealth and variety of materials on the topic. All documents cited below are from fond 161, Sankt-Peterburgskii Glavnyi Arkhiv (St. Petersburg Main Archive), the largest single collection in AVPR with 173 *opisi* (inventories) and 91,686 *dela* (files). Along with titles of specific *dela* from selected *opisi*, the guide includes the names of other *opisi* in fond 161 with potentially useful information on religious and other aspects of Russo-Balkan relations. Titles and numbers of additional *fondy* on Russia and the Greek East are also cited, in particular records from tsarist diplomatic missions in Athens and Istanbul and from consulates in Greece, the Balkans, and the Levant. Diplomatic and consular reports hold potentially valuable material not only on Russian political intrigues and military designs but on trade, church affairs, and religious concerns.

The guide indicates the enduring prominence of Orthodoxy in shaping the parameters of Russian involvement in the Near East. The Orthodox connection persisted, despite Russia's loss of sole protectorship of Ottoman Orthodox Christians after the Crimean War and despite the onset of pan-Slavism and Balkan nationalistic rivalries. The tsarist government cultivated ties with Eastern patriarchates by aiding Orthodox clergy, monks, churches, and monasteries throughout the Near East. The bond of Orthodoxy was especially strong during periods of Ottoman reprisals against Orthodox Christian subjects, such as the Greek War of Independence when Russian state and society organized relief projects for Greek refugees in Russia and for Greek Christians in Ottoman captivity. As it had in the Muscovite past, the Orthodox faith provided an impetus for Greek and other Balkan subjects of the sultan to settle in Russia, in particular in New Russia and Bessarabia. Phanariots, Greek and Danubian aristocrats, as well as Orthodox clergy and monks continued to emigrate with tsarist patronage. Orthodox religious and educational institutions in

the Near East also benefited from generous support by the imperial family, public organizations, and private individuals. Some of these donations, together with state monies, financed the endeavors of the Imperial Russian Orthodox Palestine Society and the Russian Ecclesiastical Mission in Jerusalem, both of which assisted growing numbers of Russian pilgrims who trekked to the Holy Places, Mount Athos, Mount Sinai, and other sacred centers.

These topics in the Greco-Slavic field have already received scholarly attention in Western historiography, but without the benefit of AVPR materials.¹⁴ Examining the content of these AVPR *dela* and *fondy* may not dramatically alter our understanding of Greek relief projects or the Imperial Orthodox Palestine Society, but new details will no doubt deepen our knowledge of these and related issues. Further investigations in AVPR will also unearth leads and suggestions for future lines of inquiry on religious, commercial, and other aspects of Imperial Russia's interaction with the Orthodox East. AVPR thus complements the rich collections on Greco-Russian ties in such repositories as the Russian State Historical Archive in St. Petersburg and the Russian State Archive of Ancient Acts in Moscow.

As valuable as Russian and Ukrainian holdings are for documenting Russian relations with the Near East, systematic treatment of the topic also depends on archival resources outside the former USSR. Recent publications have suggested the importance of the British Public Record Office and the Vatican Library and Archive.¹⁵ Additional archival and manuscript collections—in Venice, Istanbul, Ankara, Alexandria, Jerusalem, Athens, Crete, Cyprus, Corfu, Jassy, Bucharest, Sofia, Belgrade, and on Mount Athos—offer materials that will enrich the study of historical, religious, and cultural bonds between Imperial Russia and the Orthodox East. It is hoped that Russian specialists will now join Balkan and Western scholars in documenting a subject that merits greater attention and that deepens our understanding of Russian national identity and collective memory.

Guide: AVPR Materials on Religious Ties to the Greek East

I. Aid to Orthodox Shrines, Churches, Monasteries, Clergy;
Ransom Relief Drive

Fond 161, III-23, Sankt-peterburgskii glavnyi arkhiv, opis' 109,
"Tserkovnye dela; o vykupe plennykh khristianov . . .," 1778-1835

1802 d. 1, "O denezhnom vspomoshchestvovanii Ierusalimskomu patriarkhu Anfimu."

d. 3, "Ob izbranii Petra Polikarpa Bulgari mitropolitom v Korfu."

- 1803 d. 4, "O dostavlenii prislannykh iz sviateishogo sinoda 375 rublei, sleduiushchikh za tri goda v milostinnuiu dachu tserkvi sviatogo Spiridona v Korfu."
- 1805 d. 4, "Po prosheniiu Afonskim Zografskim Georgievskim monastyrem milostynnoi dachi, nepoluchennoi im s 1783 goda."
- 1806 d. 2, "O dostavlenii milostynnoi dachi monastyriu velikoi lavry sv. Afanasiia na Afonskoi gore."
- d. 3, "O pozhalovanii denezhnogo vspomoshchestvovaniia grecheskim tserkvam v Moree."
- d. 4, "O naznachenii Artskomiu mitropolitu Ignatiiu, po 500 piastrov ezhemesiachno vo vremia prebyvaniia v Korfu."
- d. 5, "O preprovozhdenii iz sviateishogo sinoda 1785 rublei dlia dostavleniia onykh v milostynnuiu dachu sviatotroitskomu monastyriu Salonikskoi eparkhii."
- 1807 d. 1, "Po khodataistvu arkhimandrita Veniamina, ob okazanii vspomoshchestvovaniia obshchezhitel'noi Il'inskoi pustyne na Afonskoi gore dlia okonchaniia postroiки kamennoi tserkvi i o milostynnom podaianii."
- 1808 d. 1, "Ob uslugakh okazannykh Artskim mitropolitom Ignatiem, o dozvolenii priekhat' v Sankt-Peterburg, i o pozhalovanii emu 500 chervontsev na putevye izderzhki."
- 1809 d. 1, "O naznachenii sodержaniia v'ekhavshemu v Rossiiu Artskomiu mitropolitu Ignatiiu."
- d. 2, "O zaveshchannykh pokoinnym arkhiepiskopom Evgeniem Bulgari 1,040 rubliakh v pol'zu tserkvi sviatogo Spiridona, nakhodiashcheisia v Korfu."
- d. 3, "O pozhalovanii Artskomiu mitropolitu Ignatiiu 3,000 rublei na obzavedenie."
- 1811 d. 1, "Ob uslugakh okazannykh Valakhskim mitropolitom Ignatiem."
- 1812 d. 1, "O vyezde iz Bukharesta Valakhskogo mitropolita Ignatiia i o vydache emu na proezde 2,000 chervontsev."

- d. 3, "O naznachanii na vremia otsutstviia mitropolita Ignatii iz Bukharesta, episkopa Buzeiskogo v kachestve vikaria."
- d. 4, "Ob osvobozhdenii grecheskikh dukhovnykh osob iz monastyrei i o vozvrashchenii ikh na prezhnii mesta."
- 1813 d. 1, "O pozhalovanii ordenom sviatogo Aleksandra Nevskogo Valahskomu mitropolitu Ignatiiu, i o nagrzhdenii znakami otlichiiia nakhodivshikhsia pri nem chinovnikov."
- d. 2, "Po pis'mu Ierusalimskogo patriarkha Polikarpa, o priznanii arhimandrita Gerasima sobiratelem prinoshenii v pol'zu groba gospodnia i o vydache emu pasporta."
- 1814 d. 1, "O dozvolenii pribyvshim v Odessu semi monakhham Afonskoi gory priekhat' v Moskvu dlia otravleniia sluzhby v grecheskom Nikolaevskom monastyrem i o vydache im pasportov."
- 1815 d. 1, "O nepoluchenii Antiokhiiskim patriarkhom za desiat' let pozhalovannoi na prestole ego milostinnoi dachi."
- 1816 d. 1, "O dostavlenii sviashchenno-sluzhitel'iam tserkvi sviatogo Spiridona v Korfu, Nikomidskomu mitropolitu, i vikariiu Antiokhiiskoi tserkvi Afanasiu milostynnykh dach."
- d. 2, "O dostavlenii Ierusalimskomu patriarkhu Polikarpu 10,480 rublei, sobrannykh arhimandritom Arseniem i monakhineiu Anastasieiu v pol'zu tserkvi groba gospodnia."
- d. 3, "O dostavlenii podaiianii monastyriam Sinaiskoi gory." Many additional *dela* on Russian financial support for Orthodox shrines, churches, and monasteries in Jerusalem, Mount Athos, Mount Sinai, Corfu; also *dela* on Russian pilgrims at these and other Orthodox shrines; d. 3 (1816) and d. 17 (1817) are specific examples.
- 1817 d. 17, "O pozhertvovaniakh v pol'zu vospitannikov grecheskoi natsii i o prinoshenii Mariupol'skimi grekami 30,000 rublei na tot zhe predmete."
- 1822 d. 2, "O sobrannykh po podpiske den'gakh na vykup vziatykh v plene zhitelei ostrovov Khio, Kassandry, i Sidonii."
- 1823 d. 1, "O sposobe dostavleniia summ sobrannykh na vykup plennykh grekov."

- 1824 d. 1, "O dvizhimykh i nedvizhimykh imushchestvakh prinadlezhashchikh Moldavskim monastyriam v Bessarabii."
d. 4, "O monakhakh Afonskoi gory vozvrativshikhsia v Rossiiu."
- 1826 d. 3, "O vseilostiveishem pozhalovanii 10,000 rublei na vykup plennykh Missolungskikh zhitelei."
- 1827 d. 1, "O preprovozhdenii v rasporiazhenie grafu Kapodistriiu, ostavsheisia ot chastnoi podpiski, summy na vykup plennykh grekov."
- 1828 d. 1, "O pokupke dukhovnykh knig dlia nakhodiashchikhsia v Gretsii tserkvei."
- 1829 d. 1, "O dostavlenii v Korfu milostinnoi dachi, naznachenoii tserkvi sviatogo Spiridona za 1824-1829 gg."
d. 3, "O dostavlenii v milostinnuiu dachu tserkvi sviatogo Spiridona v Korfu 2,010 rublei."
- 1834 d. 1, "O pozhertvovaniiah zhitelei Orlovskoi eparkhii na vykup plennykh grekov."

II. Aid to Orthodox Institutions and Clergy; Russian Pilgrims; Ransom Drive; Ecclesiastical Mission in Jerusalem

Fond 161, II-9, Sankt-peterburgskii glavnyi arkhiv, opis' 46, "Dukhovnye dela; russkie palomniki v palestine," 1802-1872

- 1804 d. 1, "O grecheskoi tserkvi v Ankone."
- 1816 d. 2, "Po prosheniiu Antoniiia Figa i Teodoziia, o vspomoshchestvovanii tserkvi vo imia Bogoroditsy, postroennoi Konstantinopol'skimi grekami."
d. 3, "Russkie palomniki v Palestine," 16 parts. Detailed information on various aspects of Russian pilgrimage to the Holy Places in Palestine.

- 1821 d. 2, "O rossiiskikh bogomol'tsakh bezhavshikh iz Turtsii vo vremia voznikshikh tam smutnykh obstoiatel'stv i ob izderzhkakh uchinennykh dlia nikh vitse-konsulom v Korfu Popandopulos, poslannikom v Vene grafom Golovkinym, i vitse-konsulom v Iaffe Mostrasom."
- 1825 d. 1, "O pansione sviashchenniku Ekonomosu, o proizvodstve emu po 2,000 rublei v gode sverkh prochikh poluchaemykh im okladov, i o brilliantovom kreste emu prislannom."
- 1826 d. 5, 12 parts. On Russian Orthodox aid to sacred shrines in Jerusalem, on Mount Athos and Mount Sinai, and on Crete, Milos, and other islands of the Archipelago. Part 3, "Spisok monastyrei, poluchaiushchikh milostinnye dachi ot rossiskogo pravitel'stva," lists monasteries that received alms from the Russian state. Part 11, "O vydache milostinnoi dachi monastyriu Bozhiei Materi na ostrove Milose," details donations to the Monastery of the Holy Mother on the island of Milos.
- 1827 d. 2, "O pozhertvovaniiah na vykup plennykh grekov i o rasporyazheniiah po semu predmetu komiteta v Odesse i komissii v Konstantinople."
- 1827-1830 Numerous *dela* on Russian aid to clergy, churches, monasteries, and patriarchates in the Orthodox East. Details, including *vedomosti*, on Russian pilgrims to Palestine and Mount Athos.
- 1833 d. 13, "Ob uchrezhdenii tserkvi pri missii v Gretsii, o naznachenii pricheta, i ob opravlenii tserkovnoi utvari."
- d. 15, "O posobiiakh na vozstanovlenie v Gretsii razrushennykh pravoslavnykh tserkvei i o vspomoshchestvovaniiah bednomu grecheskomu dukhovenstvu."
- d. 16, "O polozhenii pravoslavnoi tserkvi v Gretsii i o priznanii ellinskoj tserkvi nezavisimoiu," 1833-1851.
- d. 17, "O vykupe plennykh grekov i o vydache posobii nekotorym grecheskim emigrantam," 1833-1845.
- d. 18, "Ob uchrezhdenii vremennoi tserkvi pri Rossiiskoi imperatorskoj missii v Afinakh i ob okonchatel'noi postroike posol'skoi tserkvi," 1833-1869.

- 1835 d. 14, "O posobii ieromonakhu Germanosu na izdanie v Gretsii zhurnala *Evangel'skaia Truba*, o prisylke neskol'kikh ekzempliarov onogo, i o dostavlenii emu zhurnala *Khristianskoe Chtenie*."
- 1838 d. 12, "Ob otpravlenii k missii nashei v Gretsii dukhovnykh knig dlia razdachi v Gretsii k podkrepleniiu edinoveriia v tom krae," 1838-1840.
- 1839 d. 21, "Ob otpravlenii arkhimandrita Porfiriiia v Ierusalime."
- 1840 d. 16, "O stolknovenii mezhdru pravoslavnyimi i katolikami v sviatoi zemle."
- 1841 Numerous *dela* on Greek clerymen who traveled to and from Mount Athos and on Russian pilgrims in the Greek East.
d. 24, "Ob uchrezhdenii protestantskoi arkhiepiskopii v Ierusalime."
- 1843 d. 9, "O sluzhbe arkhimandrita Polikarpa pri posol'skoi tserkvi v Gretsii," 1843-1852.
- 1844 d. 1, "O pozhertvovaniakh v pol'zu groba gospodnia," 1844-1851. Names of donors and amounts of aid for the Monastery of St. Panteleimon on Mount Athos and for many other Orthodox shrines in the Greek East, Serbia, Bulgaria, and Danubian Principalities.
- 1847 d. 15, "Ob uchilishche, osnovannom v Ierusalime dlia obrazovaniia Arabov, prednaznachennykh v dukhovnoe zvanie," 1847-1853.
d. 17, "O sbore pozhertvovanii v Rossii v pol'zu Panteleimonova monastyria i o preprovozhdenii ikh po naznacheniui," 1847-1860.
d. 19, "O Rossiiskoi dukhovnoi missii v Ierusalime," 1847-1889, 26 parts. On the Russian Ecclesiastical Mission in Jerusalem, including its organization, personnel, buildings, activities, and sources of financial support.
d. 26, "Porfirii, arkhimandrit nachal'nik dukhovnoi missii v Ierusalime," 1847-1860, 9 parts. With Porfirii's descriptions of Russian and Greek monasteries on Mount Athos.
- 1848 d. 15, "Tri zapiski arkhimandrita Porfiriiia o sostoianii pravoslaviia na vostoce," 1848-1858.

- 1849 d. 7, "O den'gakh, zaveshchannykh umershego kamer'-freilinoio dvora eia velichestva grafineiu Orlovoiu-Chesmenskoiu v pol'zu monastyrei na Afonskoi gore."
- 1850-1851 *Dela on Russian alms for the Church of Holy Sepulcher in Jerusalem.*
- 1852 d. 15, "O polozhenii pravoslavnoi tserkvi v Gretsii v 1852-1854 gg."
d. 16, "Zapiska Konstantina Paleologa 'Mémoire sur l'état actuel des Grecs-Unis en Syrie.'"
- 1853 d. 4, "O vysylke dukhovnykh knig dlia Gretsii."
- 1854 d. 7, "Formuliarnye spiski nastoiatelia dukhovnoi missii v Ierusalime arkhimandrita Porfiriiia Uspenskogo."
d. 11, "Zapiski o propagande katolitsizma na vostoke."
- 1857 d. 3, "O pozhertvovaniakh v pol'zu monastyrei i tserkvei na vostoke."
d. 17, "O pravoslavnoi dukhovnoi missii v Ierusalime," 1857-1864, 56 parts. With many potentially rich files on the organization, activities, and donations of the Russian Ecclesiastical Mission in Jerusalem. Material also on Russian pilgrims in Palestine.
- 1861 d. 2, "O pozhertvovaniakh v pol'zu monastyrei i tserkvei na vostoke."
d. 3, "O pozhertvovanii Ralli kapitala na dela blagotvoreniiia na ostrove Khio."
- 1863 d. 1, "O pozhertvovaniakh v pol'zu monastyrei i tserkvei na vostoke."
d. 17, "Summa v 500,000 rubliakh, naznachennaia dlia podderzhaniia vozstaniia v Gretsii. O prednaznachenii neizraskhodovannykh iz neia 5,486 rublei v pol'zu pravoslavnykh monastyrei, obshchestv, i shkol v Turtsii."

III. Imperial Protection and Patronage

Fond 161, III-1, Sankt-peterburgskii glavnyi arkhiv, opis' 94, ". . . okazanie pokrovitel'stva," 1803-1860

- 1815 d. 1, "O zhelanii greka Teologova vstupit' v rossiiskuiu sluzhbu."
- 1820 d. 2, "Po pros'be kapitana Ionicheskikh ostrovov Georgiia Avramiotti, ob opredelenii ego perevodchikom vedomstva ministerstva inostrannykh del."
- 1821 d. 4, "Po khodataistvu Fessalonikskogo urozhentsa Gerio Magnari, o priniatii ego v poddanstvo Rossii."
- 1823 d. 1, "Ob okazanii Valakhskomu mitropolitu Dionisiuu i kniazhestvam Moldavii i Valakhii pokrovitel'stva."
- 1824 d. 1, "O vospreshchenii grecheskim eteristam, priniavshim pod predvoditel'stvom kniazia Ipsilanti uchastie v bezporiadkakh byvshikh v Turtsii i Gretsii, vozvrashchat'sia iz predelov Rossii za granitsu; ob otmene etogo zapreshcheniia; i o dozvolenii zhelaiushchim iz nikh ostavat'sia v Rossii i pripisyvat'sia po gorodskim obshchestvam."
- d. 5, "O vseilostiveishem ezhegodnom prodolzhenii posobiia v techenii tret'ego goda vremennoi shkole dlia bednykh grecheskikh detei uchrezhdennoi v Odesse i o 30,000 rubliakh, vydannykh blagorodnomu devich'emu institutu v Odesse."
- 1825 d. 1, "Po khodataistvu grecheskogo urozhentsa Grigoriia Zalika, o priniatii ego v poddanstvo Rossii i o pozhalovanii emu china i dolzhnosti."
- d. 3, "Po khodataistvu Mikhaila Sturdzy, o priniatii ego v poddanstvo Rossii."
- 1828 d. 13, "O dostavlenii ministerstvu vnutrennikh del mneniia o turetskom poddannom Nikolae Zvorono, prichislennom v Taganrogscoe meshchanstvo."
- d. 21, "Ob okazanii pokrovitel'stva Nezhinskim grekam Nikolaiu i Polikhroniiu Kosta-Nani i kapitanam Georgiiu i Panagiotu Kaluli."

- 1829 d. 5, "Po khodataistvu kniazia Konstantina Suttso, o priniatii ego i ottsa ego kniazia Grigoriia v oddanstvo Rossii."
- d. 9, "Po prosheniiu kniazia Mavrokordato, ob opredelenii ego k kakomu libo iz konsul'stv."
- d. 26, "O raznykh domogatel'stvakh kniazei Ipsilanti i ob imenii ikh familii."
- 1830 d. 2, "Ob okazanii pokrovitel'stva brat'iam Nikolaiu i Polikhroniiu Kosta-Nani."
- d. 5, "O vydache greku Kalistrati medali, ustanovlennoi za minuvshuiu turetskuiu voinu."
- d. 15, "Po pros'be sluzhivshogo v kantseliarii Rossiiskogo konsul'stva v Korfu Spiridona Vlakko, ob opredelenii ego vnov' na sluzhbu."
- d. 16, "Ob okazanii grecheskomu urozhentsu Dimitriiu Kostandulaki pokrovitel'stva i o naznachanii emu i posle smerti vdove ego pensiona."
- d. 19, "Ob okazanii pokrovitel'stva grecheskomu kapitanu Nikolaiu Kefala."
- d. 20, "Po pros'bam grechanki Evfrosin'i Negri, urozhdennoi Mavroeni, ob okazanii ei pokrovitel'stva po raznym delam eia."
- 1831 d. 4, "Po prosheniiu greka Khristodula Karazhapulo, ob opredelenii ego perevodchikom pri konsul'stve v Bukhareste."
- 1832 d. 3, "Po prosheniiu grekov Nikolaia Kalivy i grafa Kapnissi, ob opredelenii detei ikh v kazennoe uchilishche."
- d. 6, "O pozhalovanii greku Fedoru Zamenopulo china chetyrnadtsatogo klassa."
- 1833 d. 7, "O dozvolenii poruchiku Novoarkhangel'skogo ulanskogo polka Nikolaiu Pondiki otpravit'sia k ottsu svoemu v Gretsiiu."
- 1834 d. 3, "Ob iskliuchenii kniazia Aleksandra Kantakuzena iz ruskogo poddanstva i dozvolenii pereselenia v Gretsiiu."

- d. 6, "O pokrovitel'stve greku Ianiiu Paraskeva."
- d. 22, "Ob okazanii pokrovitel'stva Anatol'skomu greku Ivanu Khotovu, po delu ego o den'gakh perederzhannykh im pri postroike ofiterskikh fligelei Tavricheskoi gubernii."
- d. 24, "O pozhalovannom grecheskim korolem rossiiskim morskim ofitseram, uchastvovavshim v Navarinskom srazhenii, ordene Spasitelia."
- 1835 d. 2, "Ob otpravlenii dlia grecheskikh korolia i korolevy russkikh ordenov: sv. Andreia, Aleksandra Nevskogo, Anny, Belogo Orla, i Ekateriny."
- d. 13, "O denezhnom posobii na postroiku zdaniia dlia pomeshcheniia grecheskikh uchilishch' v Pere."
- d. 20, "O pozhalovanii grecheskogo ordena Nikolaiu Zosime."
- 1836 d. 11, "O zhelanii maloletnogo greka Panagioti vstupit' v poddanstvo Rossii."
- 1837 d. 22, "Ob okazanii pokrovitel'stva grecheskoi dvorianke Marii Akhilino."
- d. 27, "O nagrazhdennii grecheskim ordenom nadvornomu sovetniku Mustoksidi."
- 1838 d. 2, "O priniatii v russkoe poddanstvo grecheskogo urozhentsa Iurii Ivanova."
- d. 15, "O zhelanii prozhivaiushchikh v Ianine grecheskikh semeistvakh vstupit' v poddanstvo Rossii."
- 1844 d. 6, "O zhelanii greka Kalogerasa vstupit' v poddanstvo Rossii."
- d. 13, "Ob okazanii pokrovitel'stva grecheskomu poddannomu Nikiforu Popandopulu."
- d. 18, "O pozhalovanii grecheskikh ordenov: kapitanu Dmitriiu Inglezi i kuptsam Ivanu Amvrozi, Aleksandru Kumbari, Grigoriu Marazli, i Aleksandru Mavro."
- 1845 d. 19, "O nagrazhdennii Destunisu grecheskim ordenom."

- d. 22, "O vsemilostiveishem pozhalovanii grecheskomu poddannomu Dmitriiu Sfogopulo na proezde ego v Gretsiiu 400 rublei i o pozhalovannykh emu ot gosudarei velikikh kniazei (Konstantina, Nikolaia, i Mikhaila Nikolaevichei) 150 rubliakh v posobie na postroiku doma v Afinakh."
- 1846 d. 22, "O priniatii v poddanstvo Rossii turetskikh i grecheskikh poddannyykh."
- 1847 d. 10, "O zhelanii prozhivaiushchogo v Zante greka Georgiia Romanosa vstupit' v poddanstvo Rossii."
- d. 15, "O zhelanii prozhivaiushchogo v Gretsii Ioanna Duki vstupit' v poddanstvo Rossii."

IV. Greek and Balkan Christians in New Russia

A. Fond 161, II-1, Sankt-peterburgskii glavnyi arkhiv, opis' 30, "Otvod zemel' dlia inostrannykh pereselentsov v khersonskoi, bessarabskoi, i drugikh guberniakh," 1800-1865

- 1802 d. 2, "O pereselenii v iuzhnyi krai Rossii bolgarov iz Rumelii, Moldavii, i Valakhii; ob okazanii pokrovitel'stva mitropolitu Sofroniiu; i o bolgarskikh deputatakh."
- 1803 d. 3, "O vozvrashchenii grekam i albantsam, sluzhivshim v grecheskom divizione, pozhalovannoi im v 1795 godu bliz Odessy zemli 15,000 desiatin."
- d. 5, "Ob uchrezhdenii Odesskogo grecheskogo bataliona iz grekov i albantsev i o dache im zemli dlia poseleniia."
- 1805 d. 1, "Po prosheniiu maiora Nikolaia Pangalo, o pozhalovanii 3,000 desiatin zemli, udobnoi dlia vzdelyvaniia i pereseleniia na onuiu semnadsatsi semeistv rodstvennykh emu s Arkhipelazhskikh ostrovov."
- 1807 d. 2, "O dozvolanii zhiteliam Ionicheskoi respubliki, sluzhivshim v Rossii vo vremia voyny, pereseliat'sia v Chernomorskii krai na obshchikh pravakh kolonistov."
- 1809 d. 2, "O zhelanii nekotorykh moriottsev pereselit'sia v Rossiiu."

- 1811 d. 1, "O zhelanii dvukh grekov, Iana Georgieva i Kharlampiia Semionova, navsegda ostat'sia v Rossii i ob otvode im zemli v Feodosii pod stroenie i zavedenie sadov."
- 1813 d. 1, "O pereselenii v Rossiiu byvshogo serbskogo vozhdia Georgiia Petrovicha Chernogo."
- 1816 d. 1, "O vozvrashchenii Mariupol'skim grekam pozhalovannykh im zemel'."
- d. 2, "O namerenii grekov i al'bantsev, sostavliavshikh pervyi grecheskii polk, na sodержanii angliiskogo pravitel'stva, poselit'sia v Rossii."
- d. 4, "O pereselenii v Rossiiu protopopa Nikolaia Vrano i suliota Kaluli Zervo-Panagioti i s nim nekotorykh barganiotov i suliotov."
- d. 5, "O zhelanii kniazia Ipsilanti pereselit'sia so vsem semeistvom ego v Rossiiu; ob okazanii emu posobiia; i ob opredelenii na sluzhbu nakhodivshikhsia prezhe pri nem Katakazi, Negri, i Persiani."
- 1817 d. 3, "Po prosheniiam generala Likudi i grecheskikh kuptsev, prozhivaiushchikh v Odesse, ob otvode im zemli v Bessarabii dlia zavedeniia kolonii."
- 1821 d. 1, "O pribyvshem iz Konstantinopolia v Odessu kniaze Aleksandre Khandzheri i o dozvolenii emu poselit'sia i poluchat' opredelennoe sodержanie v Khar'kove."
- d. 2, "O dozvolenii kniagine Evfrosinii Suttso poselit'sia v Rossii s naznacheniem ei pensiona."
- d. 3, "O pozhalovanii deistvitel'nomu statskomu sovetniku Kalliarkhi zemli v Bessarabii."
- 1822 d. 1, "Ob uchrezhdenii v Odesse komissii dlia okazaniia posobii grecheskim vykhodtsam."
- d. 2, "O summakh, sobrannykh v posobie grecheskim vykhodtsam."
- d. 3, "Ob otpuske iz obshchikh gosudarstvennykh dokhodov piati tysiachi dlia vspomozheniia skitaiushchimsia na granitse moldavskim i valahskim vykhodtsam."

- d. 5, "Po prosheniiam raznykh grecheskikh vykhodtsev o posobii."
- d. 6, "O denezhnom posobii grecheskim vykhodtsam"
- 1823 d. 2, "O naznachenii v posobie grecheskim vykhodtsam 2,500 chervontsev iz summ nakhodiashchikhsia pri Moldavskom i Valakhskom konsul'stvakh, 80,000 rublei iz obshchikh gosudarstvennykh dokhodov, 5,000 piastrov kazhdomesiachno, i 50,000 piastrov edinovremenno iz dokhodov Bessarabskoi oblasti; o pomeshchenii vnov' desiati grecheskikh vospitannikov v Rishel'evskii litsei, neskol'kikh v kadetskie korpusa, i deviati vospitannits v institute gospozhi shchedever."
- d. 4, "O deistviiakh grecheskoi vspomogatel'noi komissii, po okazannym grecheskim vykhodtsam v Odesse i v Bessarabii posobiiam."
- 1824 d. 1, "O razreshenii grecheskim vykhodtsam vozvrashchat'sia iz Rossii na rodinu cherez avstriiskie vladeniia."
- d. 2, "O deistviiakh komissii, uchrezhdennoi v Odesse dlia razbora tiazhebnykh del grecheskikh vykhodtsev."
- 1826 d. 1, "O deistviiakh uchrezhdennoi v Kishineve komissii dlia vykupa plennykh grekov."
- 1827 d. 1, "Ob assignovanii v rasporiashenie grecheskoi vspomogatel'noi komissii, potrebnoi v 1828 godu summy dlia razdachi grecheskim emigrantam."
- B. Fond 161, II-4, Sankt-peterburgskii glavnyi arkhiv, opis' 36, ". . . Priezd v Rossiiu inostrantsev," 1799-1869
- 1801 d. 3, "O priezde v Rossiiu iz Korfu ot sviashchennosluzhitelei Bulgarov ierodiakona Fanarioti i o pozhalovanii emu 200 chervontsev na obratnyi put'."
- 1805 d. 1, "O pribyvshikh iz Trepizonta v Feodosiiu turetskikh chinovnikakh, spasshikhsia ot presledovaniia turetskogo pravitel'stva."
- 1806 d. 1, "O propuske po vysochaisheму povelenniu bez osmotra veshchei byvshogo Valakhskogo gospodaria kniazi Ipsilanti."

- d. 2, "O naime dlia Valakhskogo gospodaria kniazi Ipsilanti so svitoiu domov v Kamenu-Podal'ske, o soobshchenii raznykh izvestii, i o preprovozhdenii ot nego dvukh paketov k baronu Budbergu."
- 1812 d. 1, "O vozvrashchenii v Moldaviiu i Valakhiiu vyslannykh ottuda v Rossiiu dukhovnykh osob i o vydache kazhdomu na proezde po 500 rublei."
- 1821 d. 1, "Po prosheniiu Skhina, Mavrokordato, i Suttso o dozvolenii prebyvat' im v Rossii."
- 1822 d. 1, "Po prosheniiu kniagini Roksandra Suttso o dozvolenii ei vozvratit'sia s semeistvom na zhitel'stvo v Rossiiu."

V. Greek and Balkan Emigrants; Orthodox Institutions in Greece and Ottoman Turkey; Aid to Balkan and Ottoman Christians; Ecclesiastical Mission in Jerusalem; Diplomatic Appointments

Fond 161, I-1, Sankt-peterburgskii glavnyi arkhiv, opis' 12, "Doklady po delam Turtsii i Gretsii," 1822-1879

- 30 April 1826 d. 39, "O dozvolenii vypustit' iz Rossii grecheskikh eteristov."
- 27 December 1827 d. 51, "Posobie greku Lefteru."
- 21 April 1828 d. 58, "Ob eteristakh i o khodataistve Novorossiskogo general'nogo gubernatora o pomilovanii ikh i razreshenii vernut'sia na rodinu."
- 22 January 1829 d. 71, "O komissii sushchestvuiushchei v Odesse dlia posobia grecheskim prishel'tsam."
- 26 August 1829 d. 85, "Posobie Anastasiuu Argyropulo."
- 12 December 1829 d. 95, "Posobie Anastasiuu Argyropulo."
- 14 January 1830 d. 97, "Posobie Alvizio Mustoksida."
- 15 February 1830 d. 103, "Pros'ba Paparigopulo ovozvrashchenii v Gretsiiu."

- 1 March 1830 d. 104, "Pros'ba kniazia Muruzi o vozvrashchenii na rodinu."
- 19 April 1830 d. 109, "Posobie Marii Skhina."
- 19 April 1830 d. 110, "O grecheskikh eteristakh i ob ikh vozvrashchenii na rodinu."
- 12 August 1830 d. 120, "O plennykh grekakh i ob ikhostavlenii v Varne."
- 24 August 1830 d. 121, "O perevode 500,000 frankov grecheskomu pravitel'stvu."
- 18 September 1830 d. 123, "Ob otpravlenii plennykh grekov v Varnu."
- 23 September 1830 d. 124, "O plennykh grekov."
- 29 November 1830 d. 144, "Posobie Evfrosinii Negri."
- 24 February 1831 d. 156, "Posobie semeistvu kniazuiu Kallimakhi."
- 28 February 1831 d. 157, "Posobie grecheskim emigrantam."
- 12 April 1831 d. 160, "Posobie grecheskim emigrantam."
- 23 May 1831 d. 168, "Posobie grecheskim emigrantam."
- 30 May 1831 d. 170, "O grecheskikh vspomogatel'nikh komissiiakh v Odesse i Kishineve."
- 7 June 1831 d. 175, "O perevode grecheskomu pravitel'stvu 15,000 rublei po zaveshchaniuu Tsyropulo."
- 27 June 1832 d. 212, "Pensiia kniagine Muruzi."
- 30 July 1832 d. 215, "Posobie Argyropulo."
- 28 December 1832 d. 233, "Posobie kniagine Mavroeni."
- 24 February 1834 d. 290, "O posobii razorennym grekam."
- 27 May 1835 d. 342, "O pozhalovanii Nikolaiu Zosima grecheskogo ordena."

- 22 June 1835 d. 346, "Posobie Muruzi."
- 11 January 1838 d. 442, "O missii i konsul'stvakh v Gretsii."
- 22 October 1838 d. 469, "O dukhovenstve i tserkvakh v Gretsii."
- 11 March 1839 d. 485, "Posobie grecheskim emigrantam."
- 17 February 1840 d. 529, "O posobii grecheskim emigrantam."
- 27 June 1843 d. 723, "Posobie dukhovenstvu v Gretsii."
- 23 May 1846 d. 869, "O kommercheskikh snosheniiakh s Turtsiei."
- 21 July 1846 d. 885, "O tserkvi v Afinakh."
- 16 August 1847 d. 947, "O tserkvi v Afinakh."
- 28 August 1847 d. 955, "O dukhovnoi missii v Ierusalime."
- 1 May 1848 d. 985, "O tserkvi sviatoi Sofii v Konstantinopole."
- 7 October 1849 d. 1051, "Torgovyi traktat Rossii s Gretsiei."
- 10 November 1853 d. 1236, "O khristianakh v Turtsii."
- 5 December 1853 d. 1240, "O dukhovnoi missii v Ierusalime."
- 30 October 1854 d. 1270, "O posol'skoi tserkvi v Afinakh."
- 10 January 1856 d. 1, "O grecheskom poddannom Krokidase."
- 31 January 1856 d. 6, "O greke Afanasii Botsarise."
- 5 March 1856 d. 10, "O posobii na izdanie grecheskogo perevoda *Istorii Rossii* Karamzina."
- 5 May 1856 d. 18, "O vozstanovlenii konsul'stva v Moldavii i Valakhii."
- 31 July 1856 d. 42, "O grecheskoi emigrantke Evfrosinii Zaloni."

- 1 September 1856 d. 49, "O pozhalovanii kuptsu Kharitovu grecheskogo ordena."
- 6 October 1856 d. 63, "Ob uchrezhdenii novykh konsul'stv v Evropeiskoi Turtsii."
- 30 October 1856 d. 67, "O vydache posobii slavianskim i grecheskim urozhentsam."
- 13 November 1856 d. 73, "O vydache posobii slavianskim i grecheskim urozhentsam."
- 27 July 1857 d. 60, "O posobii Antiokhiiskoi patriarkhii."
- 18 August 1857 d. 66, "O snabzhenii pravoslavnykh tserkvei v Turtsii bogoslužebnymi prinalležnostiami."
- 14 December 1858 d. 92, "Ob ustroistve Rossiiskogo imperatorskogo konsul'stva v Ierusalime."
- 18 November 1859 d. 47, "Otchet o posobiiakh, okazannykh zadunaiskim i grecheskim vykhodtsam."
- 8 May 1861 d. 20, "O pozhertvovanii 28,750 rublei v pol'zu khristian v Turtsii."
- 18 October 1861 d. 49, "O vspomoshchestvovanii mostarskim khristianam."
- 18 March 1862 d. 12, "Zapiska kniazia Gorchakova o vspomoshchestvovanii gertsogovinskim khristianam."
- 28 April 1862 d. 20, "O vspomoshchestvovanii khristianam v Turtsii."
- 16 May 1862 d. 26, "O vspomoshchestvovanii chernogortsam."
- 15 August 1862 d. 34, "O prodolzhenii posobiia chernogorskomu narodu."
- 22 December 1862 d. 46, "Po delam Ierusalimskoi dukhovnoi missii."

- 14 July 1864 d. 31, "Ob assignovanii summy na vydachu vspomoshchestvovaniia khristianam v Turtsii."
- 22 July 1864 d. 32, "O vydache posobiia serbskomu pravitel'stvu."
- 24 November 1866 d. 38, "O vspomoshchestvovanii kandiotam."
- 4 May 1867 d. 17, "O vspomoshchestvovanii kandiotam."

VI. Embassy Church Affairs and Personnel

Fond 161, IV-16, Sankt-peterburgskii glavnyi arkhiv, opis' 134, "Ob uchrezhdenii posol'skikh tserkvei," 1801-1881

- 1855 d. 1, "O nagrazhdennii lits, uchastvovavshikh v vozobnovlenii tserkvi sviatogo Nikodima v Afinakh."
- 1857 d. 1, "Ob otpravlenii 47,183 rublei serebrianykh v Konstantinopolskuiu missiiu, v pol'zu groba gospodnia."
- d. 2, "O nagrazhdennii arkhimandrita Antonina naperstnym krestom i medal'iu, a ravno i presvitera i ekonomu tserkvi Konstantina Ekonomosa v Konstantinopole."
- 1861 d. 1, "Ob opredelenii pevchikh k russkim posol'skim tserkviam: v Konstantinopole Nikolaia Zaklinskogo i v Afinakh Aleksandra Lebedeva."

VII. Russo-Balkan Relations (Additional Opisi Titles in Fond 161)

- f. 161, I-1, o. 22, "Uchrezhdenie Aziatskogo departamenta i raznaia o nem perezpiska," 1819-1861.
- f. 161, I-9, o. 8, "Materialy o naznachenii diplomaticheskikh predstaviteliakh," 1774-1905.
- f. 161, II-2, o. 32, "Konsul'skie predstavitel'stva v Rossii; uchrezhdenie v Rossii inostrannykh torgovykh domov," 1812-1876.
- f. 161, II-2, o. 33, "Inostrannye diplomaticheskie predstavitel'stva v Rossii (v osnovnom grecheskie)," 1877-1894.

- f. 161, II-3, o. 34, "Torgovye otnosheniia Rossii so stranami blizhnego, srednego, dal'nego vostoka; zapiski o torgovle; otchety konsul'stv i obshchie polozheniia o rossiiskikh konsul'stvakh," 1783-1869.
- o. 35, with the same title as o. 34, covers the years 1869-1896.
- f. 161, II-3, o. 77, "Torgovye otnosheniia Rossii s evropeiskimi gosudarstvami," 1831-1855. Includes consular reports from the Ionian Islands and the Morea.
- f. 161, II-9, o. 47, "Dukhovnye i tserkovnye voprosy," 1873-1895.
- f. 161, II-9, o. 83, "Dukhovnaia missiia v Ierusalime," 1831-1853.
- f. 161, II-20, o. 65, "Firmany ot turetskogo pravitel'stva dlia kupecheskikh sudov; razreshenie sudam plavat' v Chernom more pod rossiiskim flagom," 1803-1835.
- f. 161, II-23, o. 68, "Vydacha pasportov; otchety rossiiskikh konsulov o vydache pasportov," 1801-1843.
- f. 161, III-1, o. 95, ". . . Zapiska genkonsula o politicheskoi deiatel'nosti nashikh agentov v Sirii," 1861-1897.
- f. 161, IV-1, o. 117, "Sluzhba chinovnikov v kollegii inostrannykh del i ministerstve inostrannykh del; obrazovanie Aziatskogo departamenta pri ministerstve inostrannykh del," 1800-1872.
- f. 161, IV-2, o. 119, "Uchrezhdenie diplomaticheskikh i konsul'skikh predstavitel'stv; diplomaticheskie i konsul'skie doneseniiia," 1808-1894.
- f. 161, IV-4, o. 123, "Vosstanovlenie nekotorykh konsul'stv v Arkhipelage," 1802-1875.
- f. 161, IV-5, o. 123, "Naznachenie konsulov; konsul'skie doneseniiia," 1800-1844.
- f. 161, IV-7, o. 126, "Utverzhdenie novogo shtata Konstantinopol'skoi missii i konsul'stva," 1801-1883.
- f. 161, IV-10, o. 129, "Polozhenie del v Ierusalime," 1801-1879.

f. 161, V-A2, o. 181/2, "Politicheskie doneseniia po blizhnemu i srednemu vostoku," 1,203 dela, 1802-1887. Asiatic Department correspondence with Russian consuls in Athens, Beirut, Jerusalem, Damascus, Cairo, Istanbul, Adrianople, Smyrna, Trebizond, Sinope, Erzerum, Sofia, Belgrade, Jassy, Bucharest, Sarajevo, Saloniki, and other towns in the Balkans and Near East.

VIII. Russian Ties to the Balkans and Levant; Imperial Palestine Society; Armenian Affairs (Additional *Fondy* Titles)

f. 57, "Snosheniia Rossii s Ionicheskimi ostrovami," o. 1, 22 dela, 1775-1815.

f. 68, "Snosheniia Rossii s Moldaviei i Valakhiei," 2 opisi, 92 dela, 1720-1777.

f. 69, "Rossiiskoe general'noe konsul'stvo v Iassakh."

f. 86, "Snosheniia Rossii s Serbiei i Slavoniei."

f. 89, "Snosheniia Rossii s Turtsiei," o. 1, 1720-1771, on commerce, diplomacy, and religious affairs; o. 8, 1723-1819, on Russian diplomatic officials in Istanbul and their dispatches to the College of Foreign Affairs; instructions from the College of Foreign Affairs to Russian consuls in the Ottoman Empire; Catherine II's correspondence with Rumiantsev, Orlov-Chesmenskii, and other military and naval officers.

f. 90, "Konstantinopol'skaia missiia," 1502-1801. Dispatches and reports from Russian officials at the Constantinople Mission to the College of Foreign Affairs.

f. 123, "Snosheniia Rossii s Krymom," 5 opisi, 1722-1803.

f. 133, "Kantseliariia ministerstva inostrannykh del," 3 opisi (468, 469, 470), 1797-1917. Dispatches, letters, and reports of Russian envoys on Russo-Ottoman and European affairs.

- f. 142, "Grecheskii stol," o. 497, 6,733 dela, 1825-1917. Greek petitions for tsarist aid, Greek monks in Russia, Russian aid to Mount Athos and other shrines; Russian embassy and consulates in Greece (Athens, Ioannina, Piraeus, Crete); Russian loans to Greek government; Greek mission in St. Petersburg; Greco-Russian trade; Russian general consulate in Jerusalem; Imperial Palestine Society and Ecclesiastical Mission in Jerusalem; Russian alms and pilgrims.
- f. 149, "Turetskii stol," 2 opisi (502/1, 502/2), 11,967 dela, 1818-1914. Ottoman consulates in Russia; Russian embassy in Istanbul; Russian consulates in the Ottoman Empire (including Adrianople, Alexandria, Aleppo, Alexandretta, Beirut, Bucharest, Galatz, Gallipoli, Dardanelles, Haifa, Kars, Cyprus, Port Said, Rhodes, Samos, Samsun, Sinope, Smyrna, Saloniki, Trebizond); Ottoman-Russian commerce.
- f. 165, "Missiia Afiny," o. 507, 1,614 dela, 1801-1917. Dispatches, reports, and official correspondence between the Ministry of Foreign Affairs and Russian missions in Athens and Istanbul; consular and commercial affairs in Greece and the Archipelago; Greek political, financial, commercial, and social conditions; Greco-Turkish War of 1897 and the Cretan question; Macedonia; Greco-Romanian relations. Also delo 311, "O summakh, pozhertvovannykh v Rossii na vykup plennykh grekov," 1835-1836.
- f. 178, "Missiia na Ionicheskikh ostrovakh," o. 618, 57 dela, 1801-1824.
- f. 180, "Posol'stvo v Konstantinopole," 2 opisi (517/1, 517/2), 12,519 dela, 1800-1914. Trade, consular, and church matters are among the issues addressed in these reports and dispatches to the Ministry of Foreign Affairs.
- f. 192, "Missiia v Sofii," 4 opisi (527/1, 527/2, 527/3, 783), 1,255 dela, 1873-1924.
- f. 201, "Vitse-konsul'stvo v Adrianopole," o. 636, 6 dela, 1858-1889.
- f. 208, "Konsul'stvo v Beirute," o. 819, 686 dela, 1820-1914. Includes information on the Imperial Palestine Society.
- f. 213, "Konsul'stvo v Bitoli (Makedoniia)," o. 536, 38 dela, 1863-1916. Material on Bulgarian Exarchate and Greek-Bulgarian church rivalry in Macedonia.

- f. 218, "Vitse-konsul'stvo v Burgase (Bolgariia)," o. 764, 1 delo, 1879-1886.
- f. 219, "Vitse-konsul'stvo v Bukhareste," 3 opisi (540/1, 540/2, 540/3), 1,488 dela, 1801-1916.
- f. 220, "Konsul'stvo v Valone (Albaniia)," o. 603, 25 dela, 1897-1916.
- f. 222, "Vitse-konsul'stvo v Varne," o. 1,023, 54 dela, 1848-1922.
- f. 226, "Konsul'stvo v Galatse," o. 544, 32 dela, 1801-1879.
- f. 233, "Vitse-konsul'stvo v Dardanellakh," o. 635, 42 dela, 1830-1871.
- f. 236, "Konsul'stvo v Izmaile," o. 550, 22 dela, 1815-1878.
- f. 247, "Vitse-konsul'stvo na ostrove Kipr," o. 821, 50 dela, 1820-1879.
- f. 249, "Genkonsul'stvo v Konstantinopole," o. 616, 1,567 dela, 1857-1922.
Includes material on Russian Trade Committee in Constantinople.
- f. 266, "Konsul'stvo v Mosule," o. 762, 14 dela, 1882-1885.
- f. 274, "Genkonsul'stvo v Piree," o. 563, 344 dela, 1847-1919.
- f. 279, "Genkonsul'stvo v Salonikakh," o. 565, 1,480 dela, 1800-1917. Trade, Serb and Bulgar refugees, Mount Athos, Russian Archaeological Institute in Constantinople, and other topics.
- f. 280, "Vitse-konsul'stvo v Samsune," o. 738, 17 dela, 1904-1914.
- f. 285, "Vitse-konsul'stvo v Sinope," o. 634, 45 dela, 1879-1894.
- f. 286, "Konsul'stvo v Sire i konsul'stvo na Tsikladsikh ostrovakh," 2 opisi (567/1, 567/2), 1,185 dela, 1792-1917. Correspondence of consuls/vice-consuls in the Archipelago with the Russian Mission in Athens and the Ministry of Foreign Affairs.
- f. 290, "Vitse-konsul'stvo v Tarsuse (Turtsiia)," o. 822, 7 dela, 1865-1905.
- f. 295, "Konsul'stvo v Filippole," o. 824, 417 dela, 1857-1915.
- f. 312, "Konsul'stvo v Iassakh," o. 575, 1,929 dela, 1801-1911.
- f. 313, "Vitse-konsul'stvo v Iaffe," o. 823, 5 dela, 1820-1866.

- f. 317, "Diplomaticheskoe agentstvo i genkonsul'stvo v Egipte," 3 opisi (820/1, 820/2, 820/3), 1,889 dela, 1783-1932.
- f. 319, "Grazhdanskoe agentstvo v Makedonii," o. 631, 93 dela, 1904-1909. Administrative reforms in Macedonia.
- f. 337/1, "Palestinskaia komissiiia," o. 765, 4 dela, 1865-1889.
- f. 337/2, "Rossiiskoe imperatorskoe pravoslavnoe obshchestvo,"
- o. 1, 778 dela, 1879-1918.
 - o. 2, 150 dela, 1894-1918.
 - o. 3, 176 dela, 1882-1918.
 - o. 4, lichnye dela of Society's members.
 - o. 5, 68 dela, 1864-1888.
 - o. 6, 16 dela, 1917-1928.
 - o. 7, 173 dela, 1879-1928.
 - o. 8, 7 dela, 1884-1901.
 - o. 9, 4 dela, 1897.
 - o. 10, 8 dela, 1844-1916.
 - o. 11, 15 dela, 1858-1913.
 - o. 12, 37 dela.
 - o. 13, 549 dela, 1859-1923.
- f. 340, "Kolleksiia dokumental'nykh materialov iz lichnykh arkhivov chinovnikov ministerstva inostrannykh del," 107 opisi, 2,466 dela, 1743-1933. Includes information on A. P. Butenev, envoy to Constantinople, 1856-1859 (o. 800, delo 1); A. S. Griboedov, envoy to Tehran, 1817-1829 (o. 918, 37 dela); I. T. Dobolli, official in Asiatic Department (o. 863, 8 dela); G. A. Katakazi, envoy to Greece, 1828-1845 (o. 799, 1 delo); N. I. Liubimov, director of Asiatic Department, 1853-1856 (o. 798, 2 dela); K. K. Rodofinikin, director of Asiatic Department, 1837 (o. 908, 4 dela).
- f. 343, "Armianskie dela," o. 461, 200 dela, 1780-1915. Armenian petitions for Russian protection, Armenian settlers from Ottoman Turkey, Armenian church affairs and clergy.

NOTES

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1. Examples of *istochnikovedenie* by Boris L. Fonkich are *Grechesko-russkie kul'turnye svyazi v XV-XVII vv.: Grecheskie rukopisi v Rossii* (*Greek-Russian Cultural Relations in the Fifteenth through Seventeenth Centuries: Greek Manuscripts in Russia*) (Moscow: Nauka, 1977); "The Greek Manuscripts of A. N. Murav'ev," *Modern Greek Studies Yearbook* 4 (1988): 235-54; and "Russia and the Christian East from the Sixteenth to the First Quarter of the Eighteenth Century," *Modern Greek Studies Yearbook* 7 (1991): 439-61. Fonkich has also published a catalog for an exhibition on Greek manuscripts from Moscow archives which was held at the Eighteenth International Congress on Byzantine Studies, Moscow 1991: *Grechesko-russkie svyazi sere diny XVI-nachala XVIII vv.: Grecheskie dokumenty moskovskikh khranilishch. Katalog vystavki* (*Greek-Russian Cultural Relations from the Middle of the Sixteenth to the Early Eighteenth Centuries: Greek Documents of Moscow Archives. Exhibition Catalog*) (Moscow: Arkhiv russkoi istorii, 1991).

2. On the Byzantine or Eastern Orthodox Commonwealth, see the works of Dimitri Obolensky, *The Byzantine Commonwealth: Eastern Europe, 500-1453* (London: Weidenfeld and Nicolson, 1971); *Byzantium and the Slavs: Collected Studies* (London: Variorum Reprints, 1971); *Six Byzantine Portraits* (New York: Oxford University Press, 1988), on the impact of six Byzantine churchmen in Muscovy; and *Byzantium and the Slavs* (Crestwood, New York: St. Vladimir's Seminary Press, 1994). Also see John Meyendorff, *Byzantium and the Rise of Russia: A Study of Byzantino-Russian Relations in the Fourteenth Century* (New York: Cambridge University Press, 1981).

3. The Byzantine heritage after 1453 is the subject of Nicolae Iorga, *Byzance après Byzance* (Bucharest: L'Institute d'études byzantines, 1935); Lowell Clucas, ed., *The Byzantine Legacy in Eastern Europe* (Boulder, Colorado: East European Monographs, 1988); B. N. Floria, ed., *Svyazi Rossii s narodami Balkanskogo poluostrova (pervaia polovina XVII v.)* (*Russia's Relations with the Peoples of the Balkan Peninsula in the First Half of the Seventeenth Century*) (Moscow: Nauka, 1990); John J. Yiannias, ed., *The Byzantine Tradition after the Fall of Constantinople* (Charlottesville: University Press of Virginia, 1991). The studies of Barbara Jelavich underscore the fractious repercussions of nationalism and nation-state building in the Balkans: *History of the Balkans: Eighteenth and Nineteenth Centuries* (New York: Cambridge University Press, 1983); and *Russia's Balkan Entanglements, 1806-1914* (New York: Cambridge University Press, 1991). Also see Charles and Barbara Jelavich, *The Establishment of the Balkan National States, 1804-1920* (Seattle: University of Washington Press, 1977).

4. On Greco-Muscovite religious ties, see the still useful studies of Nikolai F. Kapterev, "Russkaia blagotvoritel'nost' monastyriam sv. gory Afonskoi v XVI, XVII, i XVIII stoletiiakh" ("Russian Charity to the Monasteries of Holy Mount Athos in the Sixteenth, Seventeenth, and Eighteenth Centuries"), *Chtenie v obshchestve liubitelei dukhovnogo prosveshcheniia (Reading in the Society of Lovers of Spiritual Enlightenment)*, no. 1 (1882): 81-116, and no. 3 (1882): 299-324; *Snosheniia Ierusalimskikh patriarkhov s russkim pravitel'stvom s poloviny XVI do serediny XIX stoletiiia (The Relations of Jerusalem Patriarchs with the Russian Government from the Middle of the Sixteenth to the Middle of the Nineteenth Centuries)*, 2 vols. (St. Petersburg, 1895-98); *Kharakter otnoshenii Rossii k pravoslavnomu vostoku v XVI i XVII stoletiiakh (The Character of Russia's Relations to the Orthodox East in the Sixteenth and Seventeenth Centuries)*, 2d ed. (Sergiev Posad: Izdanie knizhnogo magazina M. S. Elova, 1914).

5. For a good introduction to these and other themes in Greco-Russian religious and cultural relations both before and after Peter the Great, see the numerous relevant articles in the first eleven volumes of *Modern Greek Studies Yearbook* (1985-95) and in the first eleven volumes of *Balkanskie issledovaniia* (1974-89). Also see Theofanis G. Stavrou and Peter R. Weisensel, *Russian Travelers to the Christian East from the Twelfth to the Twentieth Centuries* (Columbus, Ohio: Slavica, 1986).

6. On Russia's involvement in the Eastern Question, see M. S. Anderson, *The Eastern Question, 1774-1923: A Study in International Relations* (London: Macmillan, 1966); Barbara Jelavich, *St. Petersburg and Moscow: Tsarist and Soviet Foreign Policy, 1814-1974* (Bloomington: Indiana University Press, 1974); and V. A. Georgiev et al., *Vostochnyi vopros vo vneshei politike Rossii konets XVIII-nachalo XX v. (The Eastern Question in Russia's Foreign Policy: Late Eighteenth-Early Twentieth Centuries)* (Moscow: Nauka, 1978).

7. On Russia and the Greek national awakening, see Theophilus C. Prousis, *Russian Society and the Greek Revolution* (DeKalb: Northern Illinois University Press, 1994), 3-25, 171-85; G. M. Piatigorskii, "Grecheskie pereselentsy v Odesse v kontse XVIII-pervoi treti XIX v." ("Greek Settlers in Odessa in the Late Eighteenth and First Three Decades of the Nineteenth Centuries"), in V. N. Vinogradov, ed., *Iz istorii iazyka i kul'tury stran Tsentral'noi i Iugo-Vostochnoi Evropy (From the History of the Language and Culture of the Countries of Central and Southeastern Europe)* (Moscow: Nauka, 1985), 33-60. On Russia's interaction with other Balkan national movements, see the works by Charles and Barbara Jelavich cited in note 3.

8. See the two studies by Irina S. Dostian, *Rossii i balkanskii vopros (Russia and the Balkan Question)* (Moscow: Nauka, 1972); and *Russkaia obshchestvennaia mysl' i balkanskii narody: Ot Radishcheva do dekabristov (Russian Social Thought and the Balkan Peoples: From Radishchev to the Decembrists)* (Moscow: Nauka, 1980). Dostian has also edited a volume on Balkan national movements, *Formirovanie natsional'nykh nezavisimykh gosudarstv na Balkanakh (The Formation of National Independent States in the Balkans)* (Moscow: Nauka, 1986). The two works by Avgusta M. Stanislavskaiia focus on Russia and the Ionian Islands in the Napoleonic Age: *Rossii i Gretsii: politika Rossii v Ionicheskoii respublike, 1798-1807 gg. (Russia and Greece: Russia's Policy in the Ionian Republic, 1798-1807)* (Moscow: Nauka, 1976); and *Politicheskaia*

deiatel'nost' F. F. Ushakova v Gretsii, 1798-1800 gg. (*The Political Activity of F. F. Ushakov in Greece, 1798-1800*) (Moscow: Nauka, 1983). See also Anatolii V. Fadeev, *Rossiiia i vostochnyi krizis 20-kh godov XIX v. (Russia and the Eastern Crisis of the 1820s)* (Moscow: Nauka, 1958).

9. See Grigorii L. Arsh, *Eteristskoe dvizhenie v Rossii. Osvoboditel'naia bor'ba grecheskogo naroda v nachale XIX v. i russko-grecheskie sviazi (The [Philiki] Etaireia Movement in Russia. The Liberation Struggle of the Greek People in the Early Nineteenth Century and Russian-Greek Relations)* (Moscow: Nauka, 1970); I. Kapodistriia i grecheskoe natsional'no-osvoboditel'noe dvizhenie, 1809-1822 gg. (*I. Kapodistrias and the Greek National Liberation Movement, 1809-1822*) (Moscow: Nauka, 1976); "Novogrecheskoe Prosveshchenie v Rossii (k postanovke problemy)" ("The Neohellenic Enlightenment in Russia [Toward Formulating the Problem]"), *Balkanskii issledovaniia* 9 (1984): 304-13; "Ipsilanti v Rossii" ("The Ypsilantis Family in Russia"), *Voprosy istorii*, no. 3 (1985): 88-101; and "Grecheskoe kommercheskoe uchilishche Odessy v 1817-1830 gg.: Iz istorii novogrecheskogo Prosveshcheniia" ("The Greek Commercial School of Odessa, 1817-1830: From the History of the Neohellenic Enlightenment"), *Balkanskii issledovaniia* 10 (1987): 31-62.

10. Ministerstva inostrannykh del SSSR (Ministry of Foreign Affairs USSR), *Vneshniaia politika Rossii XIX i nachala XX v.: Dokumenty Rossiiskogo ministerstva inostrannykh del (Russia's Foreign Policy of the Nineteenth and Early Twentieth Centuries: Documents of the Russian Ministry of Foreign Affairs)*, 14 vols. (Moscow: Nauka, 1960-85).

11. See Stephen K. Batalden, *Catherine II's Greek Prelate: Eugenios Voulgaris in Russia, 1771-1806* (Boulder, Colorado: East European Monographs, 1982); Hugh Ragsdale, "Evaluating the Traditions of Russian Aggression: Catherine II and the Greek Project," *Slavonic and East European Review* 66 (1988): 91-117; Hugh Ragsdale, "Russian Projects of Conquest in the Eighteenth Century," in Hugh Ragsdale, ed., *Imperial Russian Foreign Policy* (Washington D.C.: Woodrow Wilson Center Press, 1993), 82-102; David M. Goldfrank, "Policy Traditions and the Menshikov Mission of 1853," in Ragsdale, ed., *Imperial Russian Foreign Policy*, 119-58; and David M. Goldfrank, *The Origins of the Crimean War* (New York: Longman, 1994).

12. See Patricia Grimsted, *Archives and Manuscript Repositories in the USSR: Moscow and Leningrad* (Princeton: Princeton University Press, 1972), 249-55; *Supplement* (Princeton: Princeton University Press, 1981), 82-83; and "Intellectual Access and Descriptive Standards for Post-Soviet Archives: 'What is to be Done?'," *IREX Scholar Services* (Princeton: International Research and Exchanges Board, 1992), 63-65. Also see Hugh Ragsdale, "A Report on Working in the Arkhiv Vneshnei Politiki Rossii," *Slavic Review* 48 (2) (1989): 269-71.

13. M. A. Borusevich et al., *Putevoditel' po fondam arkhiva vneshnei politiki Rossii (A Guide to Collections of the Archive of Russian Foreign Policy)*, 4 vols. (Moscow, 1988-89), which supersedes the general surveys compiled by N. N. Bantysh-Kamenskii, *Obzor vneshnikh snoshenii Rossii (po 1800 god) (A Survey of Russia's Foreign Relations to 1800)*, 4 vols. (Moscow: Lissner i Roman, 1894-1902), and by N. V. Golitsyn, *Arkhiv Konstantinopol'skogo posol'stva v Moskovskom glavnom arkhive Ministerstva inostrannykh del (The Archive of the*

Constantinople Mission in the Moscow Main Archive of the Ministry of Foreign Affairs) (Moscow: Lissner i Geshel, 1900).

14. Prousis, *Russian Society and the Greek Revolution*; Stavrou and Weisensel, *Russian Travelers to the Christian East*; Theofanis G. Stavrou, *Russian Interests in Palestine: A Study of Religious and Educational Enterprise* (Thessaloniki: Institute for Balkan Studies, 1963); and Derek Hopwood, *The Russian Presence in Syria and Palestine, 1843-1914: Church and Politics in the Near East* (Oxford: Clarendon Press, 1969).

15. Stephen K. Batalden and Michael D. Palma, "Orthodox Pilgrimage and Russian Landholding in Jerusalem: The British Colonial Record," and Charles Frazee, "Using Vatican Archives in the Study of Eastern Christianity," in Stephen K. Batalden, ed., *Seeking God: The Recovery of Religious Identity in Orthodox Russia, Ukraine, and Georgia* (DeKalb: Northern Illinois University Press, 1993), 251-82.