



# what's happening

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VOL. 2 NUMBER 1



## THE ANDROMEDA STRAIN

JUNE 27

"THE ANDROMEDA STRAIN is a slickly produced and entertaining science fiction film." — MOTION PICTURE HERALD.

7:45PM  
009/AUD.

"A tale of suspense! I found it engrossing."  
— Charles Champlin, LOS ANGELES TIMES

The best selling novel by J. Michael Crichton is the basis for this entertaining science fiction film that is so realistically acted and produced that it is almost in the science fact field. THE ANDROMEDA STRAIN stars Arthur Hill, David Wayne and James Olson as a team of scientists whose job it is to isolate deadly organisms from outer space in a race-against-the-clock experiment. Directed by Robert Wise, the scientific melodrama with its maze of computers and specialized equipment produces a compelling and meaningful film with a too timely theme. It will make you think intensely about your future!

THE  
ANDROMEDIA STRAIN

## GOLDIE HAWN IN THE SUGARLAND EXPRESS

JULY 11



Based on an actual event in Texas in 1969, THE SUGARLAND EXPRESS is the live-action story of a young mother (Goldie Hawn) who helps her husband (William Atherton) escape from prison so they may rescue their baby from involuntary adoption. The cross country pursuit of the fugitive couple and their hijack of a Texas State Police car make for a laugh a minute. Hundreds of law officers are after them while the country cheers them on. Goldie Hawn plays her first highly dramatic role expertly. "Hilarious madcap caper chase comedy, DAILY VARIETY.

7:45PM  
009/AUD.

JUNE  
23

HEAVYWEIGHT  
CHAMPION  
FIGHTS

T-H-R-U

JUNE  
27

**FREE**

JUNE 23 - 27

CHICKEN LITTLE  
COMEDY SHOW

PART  
II

**FREE**

COFFEE  
and  
COOKIES  
in

STUDENT

ACTIVITIES

8:30AM- 8:30PM

**FREE**

APARTMENT  
INFORMATION  
FOR  
JACKSONVILLE  
AREA

HOUSING OFFICE

PRIVATE  
LISTINGS  
ROOMS FOR RENT

**FREE**

INTRAMURAL OFFICE

Baseball Billiards

Softball

Football

Volleyball Tennis

Bowling

Table Tennis

Basketball Golf

**FREE**

STUDENT ACTIVITIES  
OFFICE

NORTH STAR  
YEARBOOK MAGAZINE

NEEDS:

Photographers

Artists

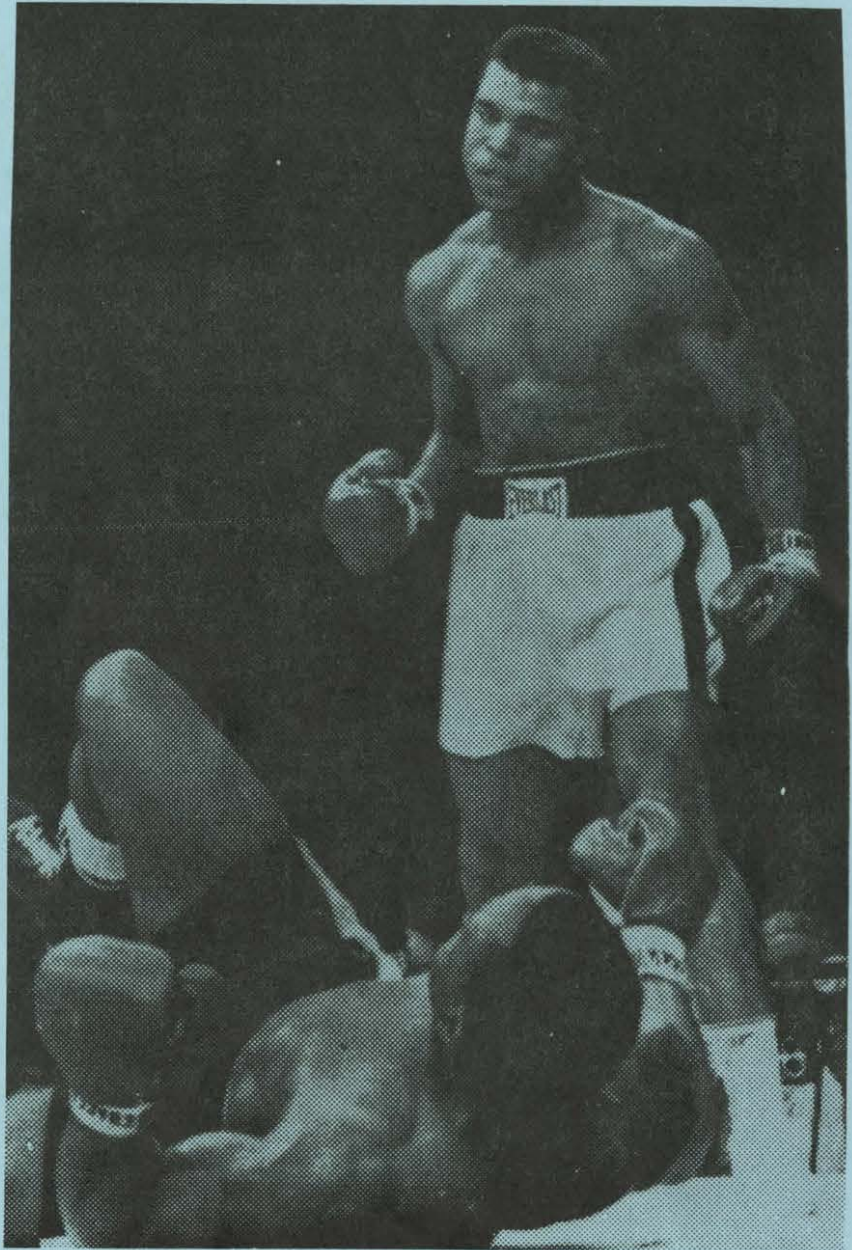
Layout Staff



THE CHICKEN LITTLE COMEDY SHOW

PART II

A variety show featuring Rancho Watergate, Isaac Newton and the Truth about Egg Abuse.



HEAVYWEIGHT CHAMPION FIGHTS 1947 - 1974

Mohammed Ali, Joe Frasier, George Foreman, Sonny Liston and many more - the crucial moments of victory and defeat from their key championship rounds.

**\*\* PRICE BREAK FROM OUR BOOKSTORE \*\***

During the entire summer, the Bookstore will have a terrific price break on all film developing and there is only a two day service wait.

#### DECA (DISTRIBUTIVE EDUCATION OF AMERICA)

Deca's purpose is to motivate members to become better teacher/coordinators. Contact Dr. William Wilkinson, advisor, ext. 2981, or Murl Moore, President, for further information.

#### HISTORY CLUB

The History Club seeks to give its members an opportunity to broaden their historical knowledge through personal contact with other members, guest speakers, audio-visual aids, historical excursions and discussions. For information, contact Mary Wofford, President, 355-7769, or Dr. Ann Radwan, advisor, ext. 2886.

#### INSURANCE SOCIETY OF UNF

The purpose of the Insurance Society is to generate a better understanding of insurance for the individual and for the community. In order to do this, the club serves as a united voice for the students of insurance and as an outlet for new ideas and information while offering service to the University and to the community in the field of insurance. For more information, contact Fred Bieber, President, 399-2564, or Charles Jones, advisor, ext. 2646.

#### MATH AND COMPUTER SCIENCE CLUB

The purpose of the Math club is to promote interest and learning in the mathematical sciences, to provide an informal atmosphere to pursue topics of interest to its membership and to provide social activities for them. If interested, contact Dan Bierce, President, 384-7992, or Dr. William Queen, advisor, ext. 2468.

#### NATIONAL ART EDUCATION ASSOCIATION

One purpose of this association is to raise and maintain a high standard of quality of art education on campus and in the community and to promote an exchange of ideas in this field. They also wish to provide their members with greater insight and perspective about the teaching of art and about contemporary concepts. If interested, contact Bonny Malon, President, or Art Rosenberg, advisor, ext. 2952.

#### PHYSICAL AND HEALTH EDUCATION CLUB

The purpose of the PHE club is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact Leonard LaGrange, President, or Terry Tabor, advisor, ext. 2840.

#### POLITICAL SCIENCE CLUB

The objective of the Political Science club is to stimulate and perpetuate political awareness in the University community. Anyone wishing to participate in this endeavor may contact Diana Robertson, Chairman, 641-2910, or

Dr. Steve DeLue, advisor, ext. 2540.

#### PHI BETA LAMBDA, UNIVERSITY OF NORTH FLORIDA CHAPTER

This organization aims to help its members to develop competent, aggressive business leadership, improve and establish standards for entrance into business occupations, and to serve the community through its undertakings. If interested in this organization, contact Ethel Page, President, 275-2571, or Dr. Evelyn Brunson, advisor, ext. 2981.

#### UNF POTTER'S GUILD

The Potter's Guild was organized to acquaint its members with the interest and importance of ceramic arts outside of regular classroom curriculum and promote good fellowship among them. More information about the Guild may be obtained from Ken McMillan, advisor, ext. 2960.

#### UNF PROPELLER CLUB

The object of this association is to acquaint its members with matters of interest and importance in maritime matters, domestic and foreign commerce, business administration, and economics; it also seeks to involve them in on-the-site learning situations through visits to ships, shipyards and naval bases. If interested, contact Robert Hayes, President, 246-6840, or Donald Graham, advisor, ext. 2646.

#### PSYCHOLOGY CLUB

The Psychology Club promotes interest and learning opportunities in the field of psychology for members and non-members. Social activities are also provided. This club seeks to involve the University community in activities of mutual interest. For further information, contact Thelma Cribbs, President, 724-4272, or Dr. Minor Chamblin, advisor, ext. 2807.

#### RHO EPSILON FRATERNITY

One of Rho Epsilon's purposes is to promote and encourage the exchange of ideas and the dissemination of information of interest to the real estate profession and those preparing for that profession. The fraternity serves as a liaison between the University and the various organized real estate associations, both local and national. Those interested may contact Claude Gardner, President, 725-3494, or Dr. Ronald Boatright, advisor, ext. 2486.

#### UNF SAILING CLUB

The purpose of this organization is to encourage, teach, and advance the sport of sailing and racing and to promote its high ideals in every possible way both at the University and elsewhere. For information about the club, contact the advisor, Ron Socha, ext. 2781, or Alex Roach, President.

#### SAWMILL SLOUGH CONSERVATION CLUB

An organization concerned with ecology, Sawmill Slough seeks to make the public aware through information, practical experience and example. The group is concerned specifically with major events in the state and in the

Jacksonville area. For information, contact Belva Ogier, President, 641-2643, or Dr. Robert Loftin, advisor, ext. 2635.

#### SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT (S.A.M.)

S.A.M. is an organization formed to provide a bridge between the theoretical training of the University and the practical world of organized endeavors by bringing together executives in business with students preparing to go into the business community. For more information, contact Cary Williams, President, 737-7647, or Dr. Robert Ford, advisor, ext. 2781.

#### UNF THEATRE SOCIETY

The UNF Theatre Society seeks to provide an organization for those with an interest in or a desire to participate in theatre. Contact William Kroner, President, 641-8925, or Dr. Jane Decker, advisor, ext. 2540, about the club.

#### UNF WRITER'S GROUP

This organization was formed to promote a continuing atmosphere for creative writing within the University. For further information, contact Larry Spisak, President, or Dr. William Slaughter, advisor, ext. 2818.

#### UNIVERSITY SOCIOLOGICAL SOCIETY

The purpose of this organization is to create and/or stimulate an awareness of the significant social interrelationships within the University and the Jacksonville community. Contact Kurt Shonka, President, 724-7321, or Dr. Barbara Hargrove, advisor, ext. 2850, for further information.

#### TOASTMISTRESS CLUB

The purpose of the Toastmistress Club is to improve their members through study and practice in conversation, speech, group leadership and analytical listening. If interested in other aspects of the organization, contact Ruth Skapyak, President, 771-7705, or Helon Evans, ext. 2754.

#### THE SPEECH CLUB (FORENSICS)

An organization now in the process of formation, the Speech Club intends to provide educational and institutional benefits to UNF that are significant, unique and only obtainable through a forensics program. If interested in this type of organization, contact the Student Activities Office, ext. 2875.

# UNF ORGANIZATIONS

## ALPHA PHI OMEGA

A club with an aim to provide services which will meet the needs of the University community, Alpha Phi Omega seeks to provide a better relationship between the University and the Jacksonville community. For further information, contact Nolan Wilkerson, President, 353-9679, or Eddie Collins, advisor, ext. 2850.

## ALPHA SIGMA PI

This club's first aim is to promote a greater interest in accountancy, but it also seeks to further the interests of the University through a cohesive relationship between its students and the business community of Jacksonville. For more information concerning the club, contact Nick Handres, President, through ext. 2820, or Dr. Richard White, advisor, ext. 2589.

## ARCHERY CLUB

The purpose of this club is to promote the sport of archery and to represent the University of North Florida in intercollegiate tournaments. If anyone is interested in this club, contact William Sanders, President, 778-7989, Michael G. Argento, advisor, ext. 2875.

## BLACK STUDENT UNION

The Black Student Union was formed to establish a coalition of black students and educators at the University and to promote unity, responsibility, awareness and security among black people; it aims to educate them economically, politically and culturally. For information, contact Leroy Brown, President, 398-3752, or Dr. Iris Brown, advisor, ext. 2841.

## BOWLING CLUB

This club was formed to promote and foster the game of American Tenpins and to unite bowlers from institutions of higher education within its jurisdiction. To do so the club aims to conduct intercollegiate match play and an annual conference tournament. If interested in this club, contact Steve O'Brien, President, or Michael G. Argento, advisor, ext. 2875.

## BAPTIST CAMPUS MINISTRY

The purpose of the ministry is to lead students, staff and faculty members to a commitment to Jesus, to enlist and train them for a life of Christian service. For further information on this organization, contact the office of Student Activities.

## UNF DEMOCRATS

This club was founded to promote the fraternity of the American people, maintain human dignity, and to develop the highest ethical concept of the individual within the structural confines of the governmental system of the U.S.A. Anyone interested in participating in the activities of this club, contact Ila Pagel, President, ext. 2875, Student Activities office, or Dr. Joel Kauffman, advisor, ext. 2498.

## CALENDAR OF EVENTS

<u>MONDAY, JUNE 23</u>	Classes begin
8:00AM - 8:30PM	Movies, "HEAVYWEIGHT CHAMPION FIGHTS", and "CHICKEN LITTLE COMEDY SHOW, PART II", 010/1200
1:00PM	Submit team names for Summer Basketball, 3-man teams, 010/1206
5:30PM	Drop/Add and Non-Degree registration period begins Compass Rose Toastmistress Club meeting, 010/2425
<u>TUESDAY, JUNE 24</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
8:00AM - 8:3-PM	Movies, "HEAVYWEIGHT CHAMPION FIGHTS", and "CHICKEN LITTLE COMEDY SHOW, PART II", 010/1200
	Alpha Sigma Pi meeting, 010/1327
	Psychology Club meeting, 003/1341
<u>WEDNESDAY, JUNE 25</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
8:00AM - 8:30PM	Movies, "HEAVYWEIGHT CHAMPION FIGHTS", and "CHICKEN LITTLE COMEDY SHOW, PART II", 010/1200
6:00PM	Last day to pay registration fee without assessment of late fee
<u>THURSDAY, JUNE 26</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
8:00AM - 8:30PM	Movies, "HEAVYWEIGHT CHAMPION FIGHTS", and "CHICKEN LITTLE COMEDY SHOW, PART II", 010/1200
	Late Registration period begins -- LATE FEE OF \$25 WILL BE ASSESSED.
<u>FRIDAY, JUNE 27</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
8:00AM - 8:30PM	Movies, "HEAVYWEIGHT CHAMPION FIGHTS", and "CHICKEN LITTLE COMEDY SHOW, PART II", 010/1200
7:45PM	Movie, "THE ANDROMEDA STRAIN", 009/Auditorium
<u>SATURDAY, JUNE 28</u>	Drop/Add and Late Registration periods end.
10:00AM	Last day to withdraw from a course or from the University and receive and refund of fees.
10:00AM	Last day to pay late registration fee.
<u>SUNDAY, JUNE 29</u>	Sawmill Slough Conservation Club meeting, Building 10
<u>MONDAY, JUNE 30</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
7:30PM	Self-Hypnosis with Dr. Arnett, 009/2543
<u>TUESDAY, JULY 1</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
<u>WEDNESDAY, JULY 2</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
<u>THURSDAY, JULY 3</u>	Submit team names for Summer Basketball, 3-man teams, 010/1206
<u>FRIDAY, JULY 4</u>	HOLIDAY - INDEPENDENCE DAY

This public document was promulgated to inform students about Student Activities at the University of North Florida at an estimated cost of 14.2¢ per copy.