



what's happening

published biweekly by the division of student activities



THE GETAWAY

Quite a team! Steve McQueen and Ali MacGraw as a husband and wife bank robbing duo. Fast paced and exciting. "Superstar director Sam Peckinpah has exploded another dazzler in one of the best action films seen for some time..." William Wolf, CUE MAGAZINE.

October 3 7:45pm AUD.

FIVE EASY PIECES

Winner of many awards including Best Picture, Best Director and Best Supporting Actress from the New York Film Critics. It's a story of a man (Jack Nicholson) fleeing from his heritage and family, his personal failures and ultimately himself. A revealing drama with much sensitivity.



October 31
AUD. 7:45pm

WATCH FOR THESE MOVIES —

THE LAST PICTURE SHOW	OCT 31
EASY RIDER	NOV 14
ANIMAL CRACKERS	JAN 09
THE NEW CENTURIONS	JAN 23

STUDENT ACTIVITIES WELCOMES YOU TO UNF



Ronny Allen
Intramurals
Director

Mike Argento
Stu. Acts.
Asst. Dir.

Dick Reisinger
Student Activities
Director

Student Activities

The Office of Student Activities is a division of the Student Affairs Office, responsible for providing service to students in line with the goals and policies of the University. This office initiates and coordinates all student activities, such as clubs and organizations, concerts, plays, films, and literary works as well as sports events. This office's main effort is guided by the needs of the students and an attempt is made to put forth constructive and broad programs. The thrust of these programs is towards activities which will complement the University's continuing effort for the student's cultural enrichment.

The Student Activities Office is located in Building 10, Room 1201.

Housing:

The Office of Student Activities will assist students in finding a place of residence.

Extramurals

Archery

Champions—State and Regional meets

Basketball

City Recreational league

Judo

UNF participant—won championships of Florida, Alabama, Georgia, Tennessee

Softball

City Recreational league

Intramurals

Sports Week

Volleyball

Table Tennis

Horseshoes

Outstanding Athlete Award 1973-1974

Equipment check-out

Softball

Recreational softball during summer

Basketball

Three-man basketball tournament

Football

Six-man football tournament

Golf

UNF Golf Tournament—students, faculty & staff

Volleyball

Recreational volleyball—continuous

Exercise Program

Ladies exercise class

Universal Gym Machine

Jogging Club

Tennis

UNF Tennis Tournament

Instructional clinics

UNF ORGANIZATIONS

ALPHA PHI OMEGA

A club with an aim to provide services which will meet the needs of the University community, Alpha Phi Omega seeks to provide a better relationship between the University and the Jacksonville community. For further information, contact Eddie Collins, advisor, ext. 2850.

ALPHA SIGMA PI

This club's first aim is to promote a greater interest in accountancy, but it also seeks to further the interests of the University through a cohesive relationship between its students and the business community of Jacksonville. For more information concerning the club, contact Dr. Richard White, advisor, ext. 2589.

ARCHERY CLUB

The purpose of this club is to promote the sport of archery and to represent the University of North Florida in intercollegiate tournaments. If anyone is interested in this club, contact William Sanders, President, 778-7989, or Michael G. Argento, advisor, ext. 2875.

BLACK STUDENT UNION

The Black Student Union was formed to establish a coalition of black students and educators at the University and to promote unity, responsibility, awareness and security among black people; it aims to educate them economically, politically and culturally. For information, contact Dr. Iris Brown, advisor, ext. 2841.

BOWLING CLUB

This club was formed to promote and foster the game of American Tenpins and to unite Bowlers from institutions of higher education within its jurisdiction. To do so the club aims to conduct intercollegiate match play and an annual conference tournament. If interested in this club, contact Michael G. Argento, advisor, ext. 2875.

BAPTIST CAMPUS MINISTRY

The purpose of the ministry is to lead students, staff and faculty members to a commitment to Jesus, to enlist and train them for a life of Christian service. For further information on this organization, contact the office of Student Activities.

CIVITAN

A Collegiate Civitan is a service organization composed of college men and women joining together to help make this world a better place in which to live, where you as a club determines which area in your community and campus need action and proceed to do something about it. It is an organization that is International with your own President elected annually at your International Convention. Collegiate Civitan has made a place for itself on many campus throughout the world by moving Apathy to Empathy and in doing so got things done. If interested contact Michael G. Argento , ext. 2875.

UNF DEMOCRATS

This club was founded to promote the fraternity of the American people, maintain human dignity, and to develop the highest ethical concept of the individual within the structural confines of the governmental system of the U.S.A. Anyone interested in participating in the activities of this club, contact Ila Pagel, President, ext. 2875, Student Activities office, or Dr. Joel Kauffman, advisor, ext. 2498.

DECA (DISTRIBUTIVE EDUCATION OF AMERICA)

Deca's purpose is to motivate members to become better teacher/coordinators. Contact Dr. William Wilkinson, advisor, ext. 2981, for further information.

HISTORY CLUB

The History Club seeks to give its members an opportunity to broaden their historical knowledge through personal contact with other members, guest speakers, audio-visual aids, historical excursions and discussions. For information, contact Dr. Ann Radwan, advisor, ext. 2886.

INSURANCE SOCIETY OF UNF

The purpose of the Insurance Society is to generate a better understanding of insurance for the individual and for the community. In order to do this, the club serves as a united voice for the students of insurance and as an outlet for new ideas and information while offering service to the University and to the community in the field of insurance. For more information, contact, Mr. Charles Jones, advisor, ext. 2646.

MATH AND COMPUTER SCIENCE CLUB

The purpose of the Math club is to promote interest and learning in the mathematical sciences, to provide an informal atmosphere to pursue topics of interest to its membership and to provide social activities for them. If interested contact, Dr. William Queen, advisor, ext. 2468.

NATIONAL ART EDUCATION ASSOCIATION

One purpose of this association is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact the Student Activities office, ext. 2875.

PHYSICAL AND HEALTH EDUCATION CLUB

The purpose of the PHE club is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact Leonard LaGrange, President, or Terry Tabor, advisor, ext. 2840.

POLITICAL SCIENCE CLUB

The objective of the Political Science club is to stimulate and perpetuate political awareness in the University community. Anyone wishing to participate in this endeavor may contact Dr. Steven DeLue, advisor, ext. 2540.

PHI BETA LAMBDA, UNIVERSITY OF NORTH FLORIDA CHAPTER

This organization aims to help its members to develop competent, aggressive business leadership, improve and establish standards for entrance into business occupations, and to serve the community through its undertakings. If interested in this organization, contact Dr. Evelyn Brunson, advisor, ext. 2981.

UNF POTTER'S GUILD

The Potter's Guild was organized to acquaint its members with matters of interest and importance of ceramic arts outside of regular classroom curriculum and promote good fellowship among them. More information about the Guild may be obtained from Ken McMillan, advisor, ext. 2960.

UNF PROPELLER CLUB

The object of this association is to acquaint its members with matters of interest and importance in maritime matters, domestic and foreign commerce, business administration, and economics; it also seeks to involve them in on-the-site learning situations through visits to ships, shipyards and naval bases. If interested, contact Donald Graham, advisor, ext. 2646.

PSYCHOLOGY CLUB

The Psychology Club promotes interest and learning opportunities in the field of psychology for members and non-members. Social activities are also provided. This club seeks to involve the University community in activities of mutual interest. For further information, contact Dr. Minor Chamblin, advisor, ext. 2807.

RHO EPSILON FRATERNITY

One of Rho Epsilon's purposes is to promote and encourage the exchange of ideas and the dissemination of information of interest to the real estate profession and those preparing for that profession. The fraternity serves as a liaison between the University and the various organized real estate associations, both local and national. Those interested may contact Dr. Ronald Boatright, advisor, ext. 2486.

UNF SAILING CLUB

The purpose of this organization is to encourage, teach, and advance the sport of sailing and racing and to promote its high ideals in every possible way both at the University and elsewhere. For information about the club, contact the advisor, Ron Socha, ext. 2781.

SAWMILL SLOUGH CONSERVATION CLUB

An organization concerned with ecology, Sawmill Slough seeks to make the public aware through information, practical experience and example. The group is concerned specifically with major events in the state and in the Jacksonville area. For information, contact Dr. Robert Loftin, advisor, ext. 2635.

SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT (S.A.M.)

S.A.M. is an organization formed to provide a bridge between the theoretical training of the University and the practical world of organized endeavors by bringing together executives in business with students preparing to go into the business community. For more information, contact Dr. Robert Ford, advisor, ext. 2781.

UNF THEATRE SOCIETY

The UNF Theatre Society seeks to provide an organization for those with an interest in or a desire to participate in theatre. Contact William Kroner, President, 641-8925, or Dr. Jane Decker, advisor, ext. 2540.

UNF WRITER'S GROUP

This organization was formed to promote a continuing atmosphere for creative writing within the University. For further information, contact Dr. William Slaughter, advisor, ext. 2818.

UNIVERSITY SOCIOLOGICAL SOCIETY

The purpose of this organization is to create and/or stimulate an awareness of the significant social interrelationships within the University and the Jacksonville community. Contact Dr. Barbara Hargrove, advisor, ext. 2850.

TOASTMISTRESS CLUB

The purpose of the Toastmistress Club is to improve their members through study and practice in conversation, speech, group leadership and analytical listening. If interested in other aspects of the organization, contact Helon Evans, ext. 2754.

THE SPEECH CLUB (FORENSICS)

An organization now in the process of formation, the Speech Club intends to provide educational and institutional benefits to UNF that are significant unique and only obtainable through a forensics program. If interested in this type of organization, contact the Student Activities office, ext. 2875.

****ZETA TAU ALPHA** (SORORITY FOR YOUNG WOMEN)**

Zeta Tau Alpha is designed to teach, by meaningful experiences, these things necessary for a full life - self discipline, leadership, and the ability to function in an urban environment. These are the things which cannot be learned in the college classroom but which need daily practice. It is these lessons learned and the lasting friendships formed which will enhance and enrich your life far beyond your college years.

If you are interested in forming a chapter of Zeta Tau Alpha at the University, contact Michael Argento in the Student Activities Office, Building 10, Room 1204, 646-2876.

If you are interested in forming a new club, contact Michael Argento in the Student Activities Office.

CLEP

Sign - up for examination by:
October 15, 1975

Examination is to be given on:
November 8, 1975

GRE

GRADUATE RECORD EXAMINATIONS

Sign - up for examination by:
September 22, 1975

Examination is to be given on:
October 18, 1975

Sign - up for examination by:
March 24, 1976

Examination is to be given on:
April 24, 1976

FOR FURTHER INFORMATION ON CLEP EXAM
OR GRE, CONTACT BARBARA WALTER IN
COUNSELING SERVICES, EXT. 2600

SKILL CENTER

GRE Review Sessions will be given in the Skill Center. Sign up after October 1, 1975.

Tutors are available in a variety of subjects in the Skill Center.

NEW READING LAB ! ! ! !

Aids in comprehension and building up of reading skills.

Self-Hypnosis courses will be offered again this fall through the UNF Counseling Services.

Several sessions will be offered, at times to be arranged after classes begin.

Interested students should sign up in the Student Affairs Office, Building 001, Room 1201

COFFEE
and
COOKIES
in
STUDENT
ACTIVITIES
8:30AM- 8:30PM

FREE

APARTMENT
INFORMATION
FOR
JACKSONVILLE
AREA

HOUSING OFFICE

PRIVATE
LISTINGS
ROOMS FOR RENT

FREE

INTRAMURAL OFFICE

Baseball	Billiards
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Softball

Football

Volleyball	Tennis
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Bowling

Table Tennis

Basketball	Golf
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ACADEMIC CALENDAR

FALL QUARTER, 1975

September 17-18	Wednesday - Thursday	Registration for New Students by appointment.**
September 22	Monday	Classes Begin
September 22	Monday, 1 pm	Drop/Add and Non-Degree Registration periods begin
September 24	Wednesday, 6 pm	Last day to pay registration fee without assessment of late fee
September 25	Thursday	Late Registration period begins--
September 27	Saturday, 10 am	LATE FEE OF \$25.00 WILL BE ASSESSED
September 27	Saturday, 10 am	Drop/Add and Late Registration periods end
September 27	Saturday, 10 am	Last day to withdraw from a course or from the University and receive any refund of fees.
September 27	Saturday, 10 am	Last day to pay registration fee
October 18	Saturday, 9 am	Administration of Graduate Record (GRE) Examination
October 31	Friday, 4 pm	Last day to apply for March degree
November 8	Saturday, 9 am	Administration of College Level Examination Program Tests (CLEP)
November 11	Tuesday	Holiday - Veterans Day
November 14	Friday, 4 pm	Last day to withdraw from a course or from the University
November 26	Wednesday	Last day to give test, quiz, or assign a paper for Fall Quarter.
November 27 - 29	Thursday - Saturday	Holiday - Thanksgiving
December 5	Friday	Classes End
December 6	Saturday	Final Examination period
December 8 - 11	Monday - Thursday	
December 12	Friday, 10 am	All grades due in Student Records Office
December 12	Friday	Close of Fall Quarter

* An individual who delays submitting his application for admission until this date may find he is unable to supply the required documents in time to permit a decision regarding his admission.

**Individuals who cannot report on one of these days may register during the period of 1 pm Monday, September 22 through 6 pm, Wednesday, September 24.

ATTENTION BOWLERS !

The UNF Bowling Team will be holding tryouts soon.

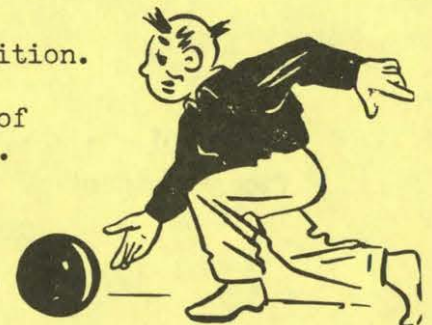
Bowlers who are members of ABC or WIBC are still ELIGIBLE to compete at the college level.

We plan to have both men and women teams in competition.

The Southeast Region includes Univ. of Ga., Univ. of Fla., Univ. of N.C., Univ. of Miss., and many more.

WE NEED GOOD BOWLERS!!!!!!

If intercollegiate bowling appeals to you, contact the Student Activities Office, Michael Argento, 646-2876.



CHILD CARE CENTER

APPLICATIONS FOR THE CHILD CARE CENTER WILL BE TAKEN ON THE FOLLOWING DATES FOR THE FALL QUARTER:

September 17 and September 18, 1975

THE CENTER WILL BE OPEN THE FIRST DAY OF CLASSES. HOURS OF OPERATION ARE:

Monday through Thursday

9:00 A.M. to 5:00 P.M.

and

6:00 P.M. to 10:30 P.M.

Friday

9:00 A.M. to 6:00 P.M.



FEE SCHEDULE

1 to 30 hours

\$.75 an hour for each child

31 hours or more

\$22.50 a week for each child

Maximum usage per child of the CHILD CARE CENTER is 40 hours a week (8 hours a day).

TOASTMISTRESS

NEXT MEETING:

Monday, September 22, 1975

5:30 P.M.

Bldg. 10 Room 2425

Pledge:

We, as members of International Toastmistress Clubs, hereby pledge to give active thought to leadership training and speech improvement, hoping through better communications to achieve greater understanding throughout the world.

Motto:

To love our language and use it with grace and facility.

Creed:

ITC shall foster free and open discussion which shall be without bias on all subjects, whether political, social, economic, racial or religious.

OFFICERS

President Helon Evans

Secretary Joyce Reynolds

Vice President Betty Jo Brown

Treasurer Doris Wilson

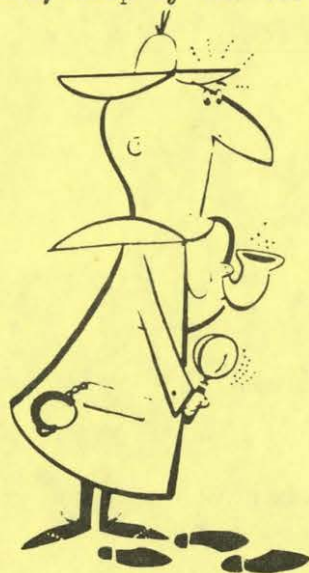
Club Representative Ruth Skapyak

CEPC News

The Cooperative Education and Placement Center (CEPC) will offer several seminars each week to help students prepare for getting a job. These seminars, beginning the week of September 22, include:

- "Introduction to Graduate Placement"
- "Clarifying Your Job Goals"
- "Resume Writing Workshop"
- "The Interview Game"

For more information about the sessions, as well as to obtain a schedule of dates and times, drop by the CEPC in Building 1, Room 1209.



If you are undecided about or dissatisfied with a choice of a career or college major, you may wish to take the six-week non-credit course:

EXPLORING SELF AND CAREERS

The course, sponsored by the CEPC and Counseling Service, is a group approach to increasing awareness of personal, educational and career areas. For more information contact Betsy Laseter, Building 1, Room 1241 or Steve Infinger, Building 1, Room 1204.

If you are planning for (or maybe thinking about) a career with the Federal Government, you probably need to take the Professional and Administrative Career Exam (PACE). The Civil Service Commission suggests that you take the test 9 MONTHS before you graduate in order to have ample time to get your eligibility rating and to get on the federal employment register.

You can get more information about PACE and pick up an application to sit for the exam from the CEPC in Building 1, Room 1209.





OCTOBER 1 IS CAREER EXPLORATION DAY ! ! ! ! !

30 Employers from the Jacksonville area will have booths set up on campus to discuss career opportunities with their company. Be sure to stop by and talk to them!

The Psychology Club is looking for new members. Anyone interested is asked to sign the list outside the Psychology Department Advisors' Office (010/2323). Notices will be posted regarding the next meeting.

INTRAMURAL NEWS

YOU MAY SIGN UP FOR THE FOLLOWING INTRAMURAL ACTIVITIES IN THE STUDENT ACTIVITIES OFFICE, BUILDING 10, ROOM 1206, BETWEEN THE HOURS OF 8:00 A.M. AND 5:00 P.M.:

<u>EVENTS</u>	<u>SIGN UP DATES</u>	<u>BEGINNING DATE</u>
 Flag Football (6 man teams)	September 22 thru October 6	October 7
Table Tennis 2 Divisions (a) Student (b) Staff & Faculty	October 6 thru October 24	October 21
Chess	October 20 thru October 24	October 28
Golf	October 20 thru November 5	November 7
Tennis Tournament Men's Singles Women's Singles Mixed Doubles	November 3 thru November 14	November 18
 Volleyball (6 man teams)	November 10 thru November 18	November 20
Tug-of-War (6 man teams)	November 17 thru December 2	December 4

