



UNIVERSITY OF  
NORTH FLORIDA

# what's happening

published biweekly by the division of student activities

JAN. 6



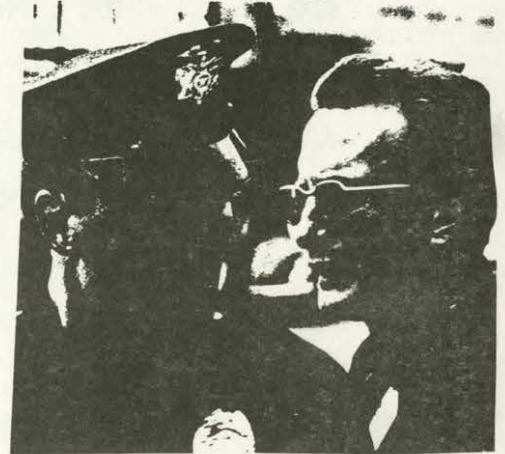
## ANIMAL CRACKERS

Exactly the kind of cheerful pick-me-up that everyone will welcome in this day and time. The Marx Brothers live up to their legend. The brothers go through their wild antics at a break-neck pace.

## THE NEW CENTURIONS

Violent, brutal, realistic tale of police work in Los Angeles. Captures an authenticity about police work rarely found in cop movies. Excellent performances by George C. Scott and Stacy Keach.

JAN. 23



JAN. 16



Director Claude Autant-Lara has fashioned a faithful adaptation of Stendhal's powerful novel of psychology and social mores in a post-Napoleonic France.

## THE RED & THE BLACK

7:45 009/AUD.

# Watch for these Upcoming

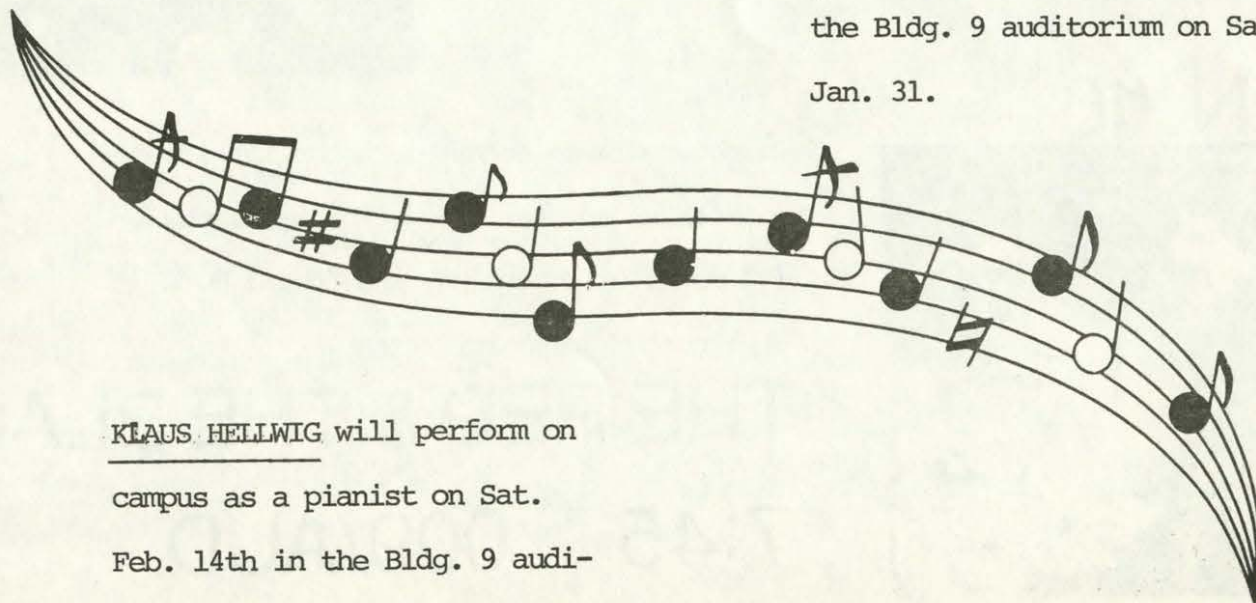
- JAN. 30 LES MISERABLES (FINE ARTS)
- FEB. 6 JIMI HENDRIX
- FEB. 12 BILLY BUDD (FINE ARTS)
- FEB. 13 QUEEN OF SPADES (FINE ARTS)
- FEB. 20 CLASS OF 44
- FEB. 27 OLIVER TWIST (FINE ARTS)
- MAR. 5 ENTER THE DRAGON
- APR. 2 JEREMIAH JOHNSON
- APR. 9 PRIDE & PREJUDICE (FINE ARTS)
- APR. 16 WHAT'S UP DOC
- APR. 23 REBECCA (FINE ARTS)
- APR. 30 THE TERMINAL MAN

# MOVIES

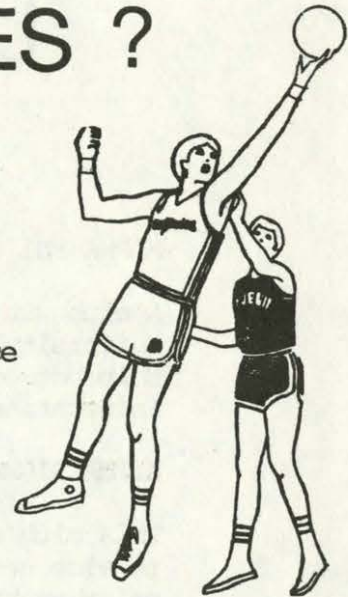
\*\*\*\*\*

LUCKENBERG DUO will perform in  
the Bldg. 9 auditorium on Sat.  
Jan. 31.

KLAUS HELLWIG will perform on  
campus as a pianist on Sat.  
Feb. 14th in the Bldg. 9 audi-  
torium.



# WHAT IS STUDENT ACTIVITIES ?



The Office of Student Activities is a division of the Student Affairs Office, responsible for providing service to students in line with the goals and policies of the University. This office initiates and coordinates, concerts, plays, films, and literary works as well as sports events.

The Student Activities Office is located in Building 10, Room 1201.

The Office of Student Activities will assist students in finding a place of residence.

## EXTRAMURALS

## INTRAMURALS

Archery

Champions-State & Regional meets

Basketball

City Recreational league

Judo

UNF participant-won championships of Florida, Alabama, Georgia, Tennessee

Softball

City Recreational league

Sports Week

Basketball

Football

Golf

Volleyball

Tennis



# UNF ORGANIZATIONS

## ALPHA PHI OMEGA

A club with an aim to provide services which will meet the needs of the University community, Alpha Phi Omega seeks to provide a better relationship between the University and the Jacksonville community. For further information, contact Eddie Collins, advisor, ext. 2850.

## ALPHA SIGMA PI

This club's first aim is to promote a greater interest in accountancy, but it also seeks to further the interests of the University through a cohesive relationship between its students and the business community of Jacksonville. For more information concerning the club, contact Dr. Richard White, advisor, ext. 2589.

## ARCHERY CLUB

The purpose of this club is to promote the sport of archery and to represent the University of North Florida in intercollegiate tournaments. If anyone is interested in this club, contact William Sanders, President, 778-7989, or Michael G. Argento, advisor, ext. 2875.

## BLACK STUDENT UNION

The Black Student Union was formed to establish a coalition of black students and educators at the University and to promote unity, responsibility, awareness and security among black people; it aims to educate them economically, politically and culturally. For information, contact Dr. Iris Brown, advisor, ext. 2841.

## BOWLING CLUB

This club was formed to promote and foster the game of American Tenpins and to unite Bowlers from institutions of higher education within its jurisdiction. To do so the club aims to conduct intercollegiate match play and an annual conference tournament. If interested in this club, contact Michael G. Argento, advisor, ext. 2875.

## BAPTIST CAMPUS MINISTRY

The purpose of the ministry is to lead students, staff and faculty members to a commitment to Jesus, to enlist and train them for a life of Christian service. For further information on this organization, contact the office of Student Activities.

#### UNF DEMOCRATS

This club was founded to promote the fraternity of the American people, maintain human dignity, and to develop the highest ethical concept of the individual within the structural confines of the governmental system of the U.S.A. Anyone interested in participating in the activities of this club, contact Ila Pagel, President, ext. 2875, Student Activities office, or Dr. Joel Kauffman, advisor, ext. 2498.

#### DECA (DISTRIBUTIVE EDUCATION OF AMERICA)

Deca's purpose is to motivate members to become better teacher/coordinators. Contact Dr. William Wilkinson, advisor, ext. 2981, for further information.

#### MATH AND COMPUTER SCIENCE CLUB

The purpose of the Math club is to promote interest and learning in the mathematical sciences, to provide an informal atmosphere to pursue topics of interest to its membership and to provide social activities for them. If interested contact, Dr. William Queen, advisor, ext. 2468.

#### HISTORY CLUB

The History Club seeks to give its members an opportunity to broaden their historical knowledge through personal contact with other members, guest speakers, audio-visual aids, historical excursions and discussions. For information, contact Dr. Ann Radwan, advisor, ext. 2886.

#### NATIONAL ART EDUCATION ASSOCIATION

One purpose of this association is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact the Student Activities office, ext. 2875.

#### INSURANCE SOCIETY OF UNF

The purpose of the Insurance Society is to generate a better understanding of insurance for the individual and for the community. In order to do this, the club serves as a united voice for the students of insurance and as an outlet for new ideas and information while offering service to the University and to the community in the field of insurance. For more information, contact, Mr. Charles Jones, advisor, ext. 2646.

#### PHYSICAL AND HEALTH EDUCATION CLUB

The purpose of the PHE club is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact Leonard LaGrange, President, or Terry Tabbor, advisor, ext. 2840.

#### POLITICAL SCIENCE CLUB

The objective of the Political Science club is to stimulate and perpetuate political awareness in the University community. Anyone wishing to participate in this endeavor may contact Dr. Steven DeLue, advisor, ext. 2540.

#### PHI BETA LAMBDA, UNIVERSITY OF NORTH FLORIDA CHAPTER

This organization aims to help its members to develop competent, aggressive business leadership, improve and establish standards for entrance into business occupations, and to serve the community through its undertakings. If interested in this organization, contact Dr. Evelyn Brunson, advisor, ext. 2981.

#### UNF POTTER'S GUILD

The Potter's Guild was organized to acquaint its members with matters of interest and importance of ceramic arts outside of regular classroom curriculum and promote good fellowship among them. More information about the Guild may be obtained from Ken McMillan, advisor, ext. 2960.

#### UNF PROPELLER CLUB

The object of this association is to acquaint its members with matters of interest and importance in maritime matters, domestic and foreign commerce, business administration, and economics; it also seeks to involve them in on-the-site learning situations through visits to ships, shipyards and naval bases. If interested, contact Donald Graham, advisor, ext. 2646.

#### PSYCHOLOGY CLUB

The Psychology Club promotes interest and learning opportunities in the field of psychology for members and non-members. Social activities are also provided. This club seeks to involve the University community in activities of mutual interest. For further information, contact Dr. Minor Chamblin, advisor, ext. 2807.

#### RHO EPSILON FRATERNITY

One of Rho Epsilon's purposes is to promote and encourage the exchange of ideas and the dissemination of information of interest to the real estate profession and those preparing for that profession. The fraternity serves as a liaison between the University and the various organized real estate associations, both local and national. Those interested may contact Dr. Ronald Boatright, advisor, ext. 2486.

#### UNF SAILING CLUB

The purpose of this organization is to encourage, teach, and advance the sport of sailing and racing and to promote its high ideals in every possible way both at the University and elsewhere. For information about the club, contact the advisor, Ron Socha, ext. 2781.

#### SAWMILL SLOUGH CONSERVATION CLUB

An organization concerned with ecology, Sawmill Slough seeks to make the public aware through information, practical experience and example. The group is concerned specifically with major events in the state and in the Jacksonville area. For information, contact Dr. Robert Loftin, advisor, ext. 2635.

#### SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT (S.A.M.)

S.A.M. is an organization formed to provide a bridge between the theoretical training of the University and the practical world of organized endeavors by bringing together executives in business with students preparing to go into the business community. For more information, contact Dr. Robert Ford, advisor, ext. 2781.

#### UNF THEATRE SOCIETY

The UNF Theatre Society seeks to provide an organization for those with an interest in or a desire to participate in theatre. Contact William Kroner, President, 641-8925, or Dr. Jane Decker, advisor, ext. 2540.

#### UNF WRITER'S GROUP

This organization was formed to promote a continuing atmosphere for creative writing within the University. For further information, contact Dr. William Slaughter, advisor, ext. 2818.

#### UNIVERSITY SOCIOLOGICAL SOCIETY

The purpose of this organization is to create and/or stimulate an awareness of the significant social interrelationships within the University and the Jacksonville community. Contact Dr. Barbara Hargrove, advisor, ext. 2850.

#### TOASTMISTRESS CLUB

The purpose of the Toastmistress Club is to improve their members through study and practice in conversation, speech, group leadership and analytical listening. If interested in other aspects of the organization, contact Helon Evans, ext. 2754.

#### THE SPEECH CLUB (FORENSICS)

An organization now in the process of formation, the Speech Club intends to provide educational and institutional benefits to UNF that are significant unique and only obtainable through a forensics program. If interested in this type of organization, contact the Student Activities office, ext. 2875.

COFFEE  
and  
COOKIES  
in  
STUDENT  
ACTIVITIES  
8:30AM- 8:30PM

**FREE**

APARTMENT  
INFORMATION  
FOR  
JACKSONVILLE  
AREA

HOUSING OFFICE  
ROOMS FOR RENT

PRIVATE  
LISTINGS

**FREE**

INTRAMURAL OFFICE

Baseball

Billiards

Softball

Football

Volleyball

Tennis

Bowling

Table Tennis

Basketball

Golf





**EDMONDS**

**&**

**CURLEY**



**COMEDY**

**TEAM**

**TOURED OVER 500 CAMPUSES**

**HAS BEEN ON MERV GRIFFIN AND**

**THE TONIGHT SHOW**

**FEB. 3 -- 11:50 - 1:20 p.m.**

# GRE

GRADUATE RECORD EXAMINATIONS



GRADUATE RECORD EXAMINATION  
PREPARATORY COURSE

A five week course designed to give a practical approach in "How To Place High On The Graduate Record Exam".

Both sections of the examination will be presented. The verbal comprehension will include such topics as:

Test taking strategies, literary knowledge and interpretation, and study techniques. The math skills includes a review of basic arithmetic, algebra, geometry, bus. math and graph interpretation.

\*\*\*\*\*

### LAW SCHOOL ADMISSION TEST

Get the competitive edge and enroll in preparatory courses! Improve verbal comprehension, math skills, and test taking techniques!

\*\*\*\*\*

FOR MORE INFORMATION ON BOTH OF THESE COURSE - CONTACT THE DIVISION OF CONTINUING EDUCATION AND COMMUNITY SERVICES, EXT. 2690.

# C E P C BRIEFS



"EXPLORING SELF & CAREERS" by Betsy Laseter and Steve Infinger will be offered beginning January 21 thru February 25, from 5:30 p.m. to 7:30 p.m. For further information contact CO-OP & PLACEMENT, ext. 2955.

DEADLINE FOR CLEP REGISTRATION

JANUARY 21.

SIGN - UP FOR SELF-HYPNOSIS COURSE - JANUARY 5 - 9 in CO-OP & PLACEMENT, ext. 2955.

---

## Meeting of Toastmistress'



NEXT MEETING:

JANUARY 12, 1976

5:30 P.M.

BLDG. 10, RM. 2425

Pledge:

We, as members of International Toastmistress Clubs, hereby pledge to give active thought to leadership training and speech improvement, hoping through better communications to achieve greater understanding throughout the world.

Motto:

To love our language and use it with grace and facility.

Creed:

ITC shall foster free and open discussion which shall be without bias on all subjects, whether political, social, economic, racial or religious.

\*\*\*

ALPHA PHI OMEGA NATIONAL SERVICE FRATERNITY (ACTIVE MEMBERS MEETING)

Meetings will be held every 3rd Sunday of the month at 5:30 P.M.

First meeting will be January 18, in the library conference room.

# COUNSELING SERVICES

SELF-HYPNOSIS sessions start 2nd week of classes. 6 sessions in all. Contact Counseling Services for further information. Ext. 2600 - Bldg. 1, Rm. 1201.

HYPNO - THERAPY will begin on January 6 thru March 16 from 1:30 - 3:00 p.m. Dr. Johnny Arnett will be the instructor. Place: Bldg. 9, rm. 2543 - For further information contact Counseling Services Bldg. 1, Rm. 1201. Ext. 2600

\*\*\*\*\*

ALL CLUBS AND ORGANIZATIONS WILL HAVE TABLES SET UP IN FRONT OF BLDG. 3 - JAN. 5 - 9 FOR INTERESTED PEOPLE TO SIGN UP.

\*\*\*

ICAC MEETING WILL BE HELD AT 12:00 NOON - MONDAY, JANUARY 13, BLDG. 10, RM. 1311..

\*\*\*



# CHILD CARE CENTER

THE CENTER WILL BE OPEN THE FIRST DAY OF CLASSES. HOURS OF OPERATION ARE:

Monday through Thursday

9:00 A.M. to 5:00 P.M.

and

6:00 P.M. to 10:30 P.M.

Friday

9:00 A.M. to 6:00 P.M.



## FEE SCHEDULE

1 to 30 hours

\$.75 an hour for each child

31 hours or more

\$22.50 a week for each child

Maximum usage per child of the CHILD CARE CENTER is 40 hours a week (8 hours a day).

## Winter Quarter 75-6 Academic Schedule

### WINTER QUARTER, 1975-76

The official University Calendar for the Winter will appear in the Schedule of Course Booklet.

#### 1975

December 5 Friday, 4 p.m.

Last day to submit APPLICATION for ADMISSION for DEGREE PROGRAM for Winter Quarter\*

#### 1976

January 5 Monday  
February 13 Friday, 4 p.m.  
February 14 Saturday, 9 a.m.

Classes begin  
Last day to apply for June degree Administration of College Level Examination Program Tests (CLEP)  
Last day to withdraw from a course or from the University

February 27 Friday, 4 p.m.

Last day to give test, quiz, or assign a paper for Winter Quarter  
Classes end

March 5 Friday

March 12 Friday  
March 13, 15-18 Saturday,  
Monday-Thursday  
March 19 Friday, 10 a.m.

Final examination period  
All grades due in Student Records Office  
Close of Winter Quarter

March 19 Friday



**COMING**

**SOON!!!**

**JAN.  
16**

**5:00-  
7:30pm**

**PEANUTS**

**POPCORN**

**PRETZELS**

**MOVIES**

**LIVE  
ENTERTAINMENT**

**HAPPY HOUR**

**AT THE**

**BOATHOUSE**

# INFO FROM THE SKILL CENTER

## MINI - COURSES

How to write a basic paper

Library Skills

GRE Math Review

Self-Hypnosis

Study Effectiveness



## PROGRAMMED MATERIALS

ALEX - Accounting learning experience; an entertaining programmed course that covers basic concepts of accounting.

BASAC - Six taped accounting lectures

ALGEBRA - Film strip review of basic algebra

## WRITING CONTEST

This is a competitive event which gives public recognition and monetary awards for creative works for students. Details will be announced later.



# INTRAMURAL NEWS



SIGN UP IN STUDENT ACTIVITIES/INTRAMURAL OFFICE, BLDG 10 OR CALL 646-2875 BETWEEN THE HOURS OF 8:00 AM - 5:00 PM.

| <u>ACTIVITY</u>             | <u>SIGN UP</u>   | <u>STARTING DATE</u> |
|-----------------------------|------------------|----------------------|
| SOCCER                      | JAN. 5 - 15      | JAN. 20              |
| 3 - MAN BASKETBALL          | JAN. 5 - 15      | JAN. 20              |
| PING PONG                   | JAN. 12 - 23     | JAN. 26              |
| FOOSBALL                    | JAN. 19 - 30     | FEB. 3               |
| ONE-ON-ONE BASKETBALL       | JAN. 19 - 30     | FEB. 5               |
| BOWLING - 3 GAMES: TL. PINS | FEB. 2 - 13      | FEB. 16              |
| VOLLEYBALL - 6 MAN TEAMS    | FEB. 9 - 20      | FEB. 24              |
| CROSS COUNTRY               | FEB. 16 - MAR. 4 | MAR. 5               |



\*\*\*\*\* JUDO AND KARATE OFFERED FREE TO STUDENTS, FACULTY AND STAFF\*\*\*\*\*

## Don't forget: SIGN UP

"This public document was promulgated to inform UNF students of events taking place at a cost of \$316.80 or 22¢ per copy".



\*\*\* All participants MUST sign a liability release form.\*\*\*