

# what's happening

published biweekly by the division of student activities



## MACKINTOSH MAN

Paul Newman is arrested following a jewel robbery and sentenced to prison. He becomes friendly with an internationally famous spy and joins him in a successful attempt escape

APRIL 2nd

### PRIDE and

If your fancy would be for a picture of a charming and mannered little English world which has long since been tucked away in ancient haircloth trunks—a quaint but lively world in which young laides were mainly concerned with dances and ribboned bonnets and the light in a guardsman's eye, and matrons had the vapors and worried only about marrying off their eligible daughters— then "Pride and Prejudice" is for you.

APRIL 9th

PREJUDICE

SCARECRO

Gene Hackman and Al Pacino meet on a deserted road in northern California. One has just been released from jail and is on his way to Pittsburgh, Pa., to open a car wash. Hackman and Pacino form a partnership and they continue together toward their dream. Their strange cross-country adventures, by way of freight trains, hitchhiking and plain old walking, are a remarkable blend of humor and pathos, funny and shattering at the same time.

April

16th



7:45 p.m. 009 / Aud.

# MOVIES for SPRING

APRIL 23 REBECCA APRIL 30 THE TERMINAL MAN MAY 7 HAMLET MAY 14 UPTOWN SATURDAY NIGHT MAY 21 SLEUTH MAY 28 MAGNUM FORCE

### UPCOMING EVENTS

\* \* \*

JUNE 10

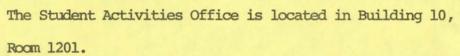
APRIL	2	UNF CHOIR CONCERT, JAX ARTS FESTIVAL, CIVIC AUDITORIUM - 8:15 P.M.
	The second secon	SPRING FILM FESTIVAL - 7:45 P.M., ASSEMBLY HALL
APRIL	12	LARRY WEBSTER, ART TALK 12:15 P.M., ASSEMBLY HALL
APRIL	16	LARRY WEBSTER, ART SHOW
APRIL	19	CHARLES FAGER, ILLUSTRATED TALK & POTTERY EXHIBIT
APRIL	20	ROBERT BREWSTER, TENOR
MAY	1	RALPH STANLEY & CHURCH MOUNTAIN BOYS - 2 - 5 P.M BOATHOUSE
MAY	15	UNF OPERA - 8:30 P.M CIVIC AUDITORIUM
MAY	18	THE LUCKENBERG DUO, HARPSICHORD AND VIOLIN
MAY	25	STUDENT ART FESTIVAL
MAY	26	ELIHU EDELSON, JAX JOURNAL ART CRITIC, TALK

STUDENT ART FESTIVAL



WHAT IS STUDENT ACTIVITIES ?

The Office of Student Activities is a division of the Student Affairs Office, responsible for providing service to students in line with the goals and policies of the University. This office initiates and coordinates, concerts, plays, films, and literary works as well as sports events.



The Office of Student Activities will assist students in finding a place of residence.



#### INTRAMURALS

Archery Sports Week

Champions-State & Regional meets

Basketball Basketball

City Recreational league

EXTRAMURALS

Judo Football

UNF participant—won championships of Florida, Alabama, Georgia, Tennessee

Softball Golf

City Recreational league

Volleyball

Tennis

### UNF ORGANIZATIONS

#### ALPHA PHI OMEGA

A club with an aim to provide services which will meet the needs of the University community, Alpha Phi Omega seeks to provide a better relationship between the University and the Jacksonville community. For further information, contact Eddie Collins, advisor, ext. 2850.

#### ALPHA SIGMA PI

This club's first aim is to promote a greater interest in accountancy, but it also seeks to further the interests of the University through a cohesive relationship between its students and the business community of Jacksonville. For more information concerning the club, contact Dr. Richard White, advisor, ext. 2589.

#### ARCHERY CLUB

The purpose of this club is to promote the sport of archery and to represent the University of North Florida in intercollegiate tournaments. If anyone is interested in this club, contact William Sanders, President, 778-7989, or Michael G. Argento, advisor, ext. 2875.

#### BLACK STUDENT UNION

The Black Student Union was formed to establish a coalition of black students and educators at the University and to promote unity, responsibility, awareness and security among black people; it aims to educate them economically, politically and culturally. For information, contact Dr. Iris Brown, advisor, ext. 2841.

#### BOWLING CLUB

This club was formed to promote and foster the game of American Tenpins and to unite Bowlers from institutions of higher education within its jurisdiction. To do so the club aims to conduct intercollegiate match play and an annual conference tournament. If interested in this club, contact Michael G. Argento, advisor, ext. 2875.

#### BAPTIST CAMPUS MINISTRY

The purpose of the ministry is to lead students, staff and faculty members to a commitment to Jesus, to enlist and train them for a life of Christian service. For further information on this organization, contact the office of Student Activities.

#### UNF DEMOCRATS

This club was founded to promote the fraternity of the American people, maintain human dignity, and to develop the highest ethical concept of the individual within the structural confines of the governmental system of the U.S.A. Anyone interested in participating in the activities of this club, contact Ila Pagel, President, ext. 2875, Student Activities office, or Dr. Joel Kauffman, advisor, ext. 2498.

#### DECA (DISTRIBUTIVE EDUCATION OF AMERICA)

Deca's purpose is to motivate members to become better teacher/coordinators. Contact Dr. William Wilkinson, advisor, ext. 2981, for further information.

#### MATH AND COMPUTER SCIENCE CLUB

The purpose of the Math club is to promote interest and learning in the mathematical sciences, to provide an informal atmosphere to pursue topics of interest to its membership and to provide social activities for them. If interested contact, Dr. William Queen, advisor, ext. 2468.

#### HISTORY CLUB

The History Club seeks to give its members an opportunity to broaden their historical knowledge through personal contact with other members, guest speakers, audio-visual aids, historical excursions and discussions. For information, contact Dr. Ann Radwan, advisor, ext. 2886.

#### NATIONAL ART EDUCATION ASSOCIATION

One purpose of this association is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact the Student Activities office, ext. 2875.

#### INSURANCE SOCIETY OF UNF

The purpose of the Insurance Society is to generate a better understanding of insurance for the individual and for the community. In order to do this, the club serves as a united voice for the students of insurance and as an outlet for new ideas and information while offering service to the University and to the community in the field of insurance. For more information, contact, Mr. Charles Jones, advisor, ext. 2646.

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#### PHYSICAL AND HEALTH EDUCATION CLUB

The purpose of the PHE club is to unite those students who are majors in the field of physical and health education, to contribute to the support of their professional activities, services and functions at the University. Those interested in this club may contact Leonard LaGrange, President, or Terry Tabor, advisor, ext. 2840.

#### POLITICAL SCIENCE CLUB

The objective of the Political Science club is to stimulate and perpetuate political awareness in the University community. Anyone wishing to participate in this endeavor may contact Dr. Steven DeLue, advisor, ext. 2540.

#### PHI BETA LAMBDA, UNIVERSITY OF NORTH FLORIDA CHAPTER

This organization aims to help its members to develop competent, aggressive business leadership, improve and establish standards for entrance into business occupations, and to serve the community through its undertakings. If interested in this organization, contact Dr. Evelyn Brunson, advisor, ext. 2981.

#### UNF POTTER'S GUILD

The Potter's Guild was organized to acquaint its members with matters of interest and importance of ceramic arts outside of regular classroom curriculum and promote good fellowship among them. More information about the Guild may be obtained from Ken McMillan, advisor, ext. 2960.

#### UNF PROPELLER CLUB

The object of this association is to acquaint its members with matters of interest and importance in maritime matters, domestic and foreign commerce, business administration, and economics; it also seeks to involve them in on-the-site learning situations through visits to ships, shipyards and naval bases. If interested, contact Donald Graham, advisor, ext. 2646.

#### PSYCHOLOGY CLUB

The Psychology Club promotes interest and learning opportunities in the field of psychology for members and non-members. Social activities are also provided. This club seeks to involve the University community in activities of mutual interest. For further information, contact Dr. Minor Chamblin, advisor, ext. 2807.

#### RHO EPSILON FRATERNITY

One of Rho Epsilon's purposes is to promote and encourage the exchange of ideas and the dissemination of information of interest to the real estate profession and those preparing for that profession. The fraternity serves as a liasion between the University and the various organized real estate associations, both local and national. Those interested may contact Dr. Ronald Boatright, advisor, ext. 2486.

#### UNF SAILING CLUB

The purpose of this organization is to encourage, teach, and advance the sport of sailing and racing and to promote its high ideals in every possible way both at the University and elsewhere. For information about the club, contact the advisor, Ron Socha, ext. 2781.

#### SAWMILL SLOUGH CONSERVATION CLUB

An organization concerned with ecology, Sawmill Slough seeks to make the public aware through information, practical experience and example. The group is concerned specifically with major events in the state and in the Jacksonville area. For information, contact Dr. Robert Loftin, advisor, ext. 2635.

#### SOCIETY FOR THE ADVANCEMENT OF MANAGEMENT (S.A.M.)

S.A.M. is an organization formed to provide a bridge between the theoretical training of the University and the practical world of organized endeavors by bringing together executives in business with students preparing to go into the business community. For more information, contact Dr. Robert Ford, advisor, ext. 2781.

#### UNF THEATRE SOCIETY

The UNF Theatre Society seeks to provide an organization for those with an interest in or a desire to participate in theatre. Contact William Kroner, President, 641-8925, or Dr. Jane Decker, advisor, ext. 2540.

#### UNF WRITER'S GROUP

This organization was formed to promote a continuing atmosphere for creative writing within the University. For further information, contact Dr. William Glaughter, advisor, ext. 2818.

#### UNIVERSITY SOCIOLOGICAL SOCIETY

The purpose of this organization is to create and/or stimulate an awareness of the significant social interrelationships within the University and the Jacksonville community. Contact Dr. Barbara Hargrove, advisor, ext. 2850.

#### TOASTMISTRESS CLUB

The purpose of the Toastmistress Club is to improve their members through study and practice in conversation, speech, group leadership and analytical listening. If interested in other aspects of the organization, contact Helon Evans, ext. 2754.

#### THE SPEECH CLUB (FORENSICS)

An organization now in the process of formation, the Speech Club intends to provide educational and institutional benefits to UNF that are significant unique and only obtainable through a forensics program. If interested in this type of organization, contact the Student Activities office, ext. 2875.

# STUDENTS 1975 YEARBOOKS ARE HERE

MUST HAVE ID & BEEN
ENROLLED PRIOR TO THE
SPRING TERM OF 1976

# THE NORTH STAR UNF'S YEARBOOK MAGAZINE

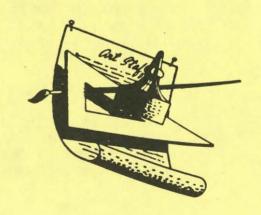
If you have ever been on a yearbook staff or not, you are welcome to join - we need good people and ideas! Contact Ms.

Thelma Cribbs - 646-2875 or come to the Student Activities Office, Building 10, Room 1200.



layout staff

artists



## COMING

SOON!!!

APRIL 2nd COPN
4:30 - 8:00

PEANUTO
NENT

MOVIES LIVE PRETZELS

# HAPPY HOUR

AT THE
BOATHOUSE

# COOP &

### PLACEMENT

"EXPLORING SELF & CAREERS" by Betsy Laseter and Steve Infinger will be offered Wednesday Evenings beginning on April 14 continuing to May 19. Hours are from 5:30 P.M. to 7:30 P.M.

SEMINARS TO BE OFFERED BY COOPERATIVE EDUCATION AND PLACEMENT:

- I. Introduction to Graduate Placement.
- II. Job Goal Clarification
- III. Resume Writing Workshop
  - The Interview Game

For further information and to sign-up for a session (s), contact Cooperative Education and Placement, Bldg. 001/Rm. 1201 or call 646-2955.

On Campus Interview Program will begin on Monday, April 5, and continue to May 28. For further information contact the Cooperative Education and Placement Office, Bldg. 001/Rm. 1201 or call 646-2955.



# EASTER SUNDAY

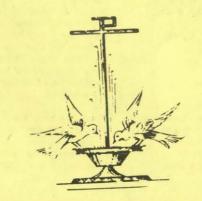
Sunrise Services

Non-denominational

CONDUCTED BY CHRIST'S CHURCH OF ARLINGTON

TO BE HELD BY LAKE AT THE BOATHOUSE

APRIL 18TH



### Skills

### Center

ACADEMIC ENRICHMENT AND SKILLS CENTER
OFFERS -

Study Skills Workshop beginning April 7
Self - Hypnosis beginning April 5
Grammar beginning April 7
Writing Seminar beginning April 7
Speech Class beginning April 15

For further information contact Skills Center, Bldg. 001, or call 646-2766.

#### **SPRING QUARTER, 1975-76**

The official University Calendar for the Spring will appear in the Schedule of Course Booklet.

1976		
February 27	Friday, 4 p.m.	Last day to submit APPLICATION for ADMISSION for DEGREE PRO- GRAM for Spring Quarter*
March 29	Monday	Classes begin
April 24	Saturday, 9 a.m.	Administration of Graduate Record Examination (GRE)
May 7	Friday, 4 p.m.	Last day to apply for August degree
May-8	Saturday, 9 a.m.	Administration of College Level Ex- amination Program Tests (CLEP)
May 21	Friday, 4 p.m.	Last day to withdraw from a course or from the University
May 28	Friday	Last day to give a test, quiz, or assign a paper for Spring Quarter.
May 31	Monday	Holiday — Memorial Day
June 4	Friday	Classes end
June 5,	Saturday,	
7-10	Monday-Thursday	Final examination period
June 11	Friday, 10 a.m.	All grades due in Student Records Office
June 11	Friday	Close of Spring Quarter
June 18	Friday, 8 p.m.	Commencement Convocation

## Meeting of Toastmistress'



APRIL 12 REGULAR MEETING

APRIL 26 REGULAR MEETING

BOARD MEETING TO FOLLOW

MAY 10

REGULAR MEETING

MAY 24 REGULAR MEETING BOARD MEETING TO FOLLOW Pledge:

Motto:

Creed:

We, as members of International Toastmistress Clubs, hereby pledge to give active thought to leadership training and speech improvement, hoping through better communications to achieve greater understanding throughout the

world.

To love our language and use it with

grace and facility.

ITC shall foster free and open discussion which shall be without bias on all subjects, whether political, social, economic, racial or religious.

# Watch for these dates!!!

APRIL 5 - 7

COUNTY WIDE CAREER FAIR
TO BE HELD AT THE COLISEUM
PUBLIC INVITED TUESDAY,
APRIL 6, 7:00 P.M.

APRIL 8

UNF ARCHERY DEMONSTRATION

COURTYARD

12:00

SIGN UP AT THAT TIME TO JOIN

APRIL 23 - MAY 5

ROTC EXHIBIT LIBRARY COMMONS AREA

APRIL 25 - 28

NATIONAL STUDENT VOLUNTEER PROGRAM

COFFEE and COOKIES in STUDENT

**ACTIVITIES** 

8:30AM-8:30PM

FREE

INTRAMURAL **OFFICE** 

Baseball Billiards

> Softball Football

Volleyball

**Tennis** 

Bowling Table Tennis

Basketball

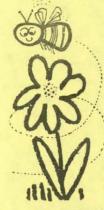
Golf

FREE

APARTMENT INFORMATION HOUSING OFFICE

ROOMS





# MAY FESTIVAL

May Day Is Coming-May 11 & 13

Watch For More Information .....



# INTRAMURAL NEWS

SIGN UP IN STUDENT ACTIVITIES/INTRAMURAL OFFICE, BLDG 10 OR CALL 646-2875 BETWEEN THE HOURS OF 8:00 AM - 5:00 PM.

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ACMITATION

-	ACTIVITY	SIGN - UP		STARTING DATE
	SOFTBALL	MAR. 29 - APR.	9	APR. 13
	RACQUET BALL	MAR. 29 - APR.	16	APR. 20
	PING PONG	APR. 12 - APR.	20	APR. 22
	CHESS	APR. 12 - APR.	20	APR. 22
	TENNIS- SINGLES MIXED- DOUBLES	APR. 26 - MAY	7	MAY 10
	CROSS - COUNTRY	MAY 10 - MAY	19	MAY 20

MAY 10 - MAY 19

CTON IID

CTADTING DAME



\*\*\* JUDO AND KARATE OFFERED FREE TO STUDENTS, FACULTY AND STAFF \*\*\*

- BLACK BELT INSTRUCTION -

"This public document was promulgated to inform UNF students of events taking place at a cost of \$405.51 or .27 per copy."